

1: Wan Draeva

Wan polis I bin stopem wan draeva. Hemi wan gudfala draeva mo hemi save gud hem tu se hemi no mekem wan samting we ino gud tu.

Ofisa blong polis ia I talem long hem I se, "Mi bin traem blo pulum yu I kam long mi hemia from se yu bin ron tumas we u kasem 60 speed mo u pass tru long area blong wanfala skol. Igat 10 saens blong wuning evriwan we oli talem se taem u ron u sud limitim spit blong yu iko daon long 15 mo uno bin follem evriwan."

Hemi olsem se taem draeva ia hemi gat 10 long ol wuning saens evriwan, mo papa God tu hemi bin kivim long yumi olgeta 10 wuning saens ia insaed long tabu tabu tok blong hem we hemi Bible. Olgeta wuning saens ia tete umi save olgeta olsem Ten comanmen.

Yu bin kiaman wantaem o u bin stilim samfala samting o u bin usim nem blong papa God taem yu swea? Sapos I tru u bin mekem olsem mi yu talem 'yes'.

Baebae yu harem wanem tok blong tabu buk (baebol) I talem:

- Nomata olgeta we oli respektem gud loa mo spos oli no folem wanem tabu buk I talem hemia oli brekem evri part blong loa ia mo oli gat sin. James 2:10

Tabu tok blong God I talem long umi olsem se taem umi no respektem wan long olgeta comanmen ia hemi olsem se umi mekem bigfala rong mo frut blong hem bai umi risivim long end blong ol laef blong yumi long wol ia. Ol kaen rabis fasin ia hemi olsem taem we yumi laekem ol ting blong nara man wetem hemia fasin blong kilim ded narafala man.

- Olgeta nogud samting we yumi mekem long wol ia babae (God bai hem jajem yumi from mo bai yumi ko long ples blong olgeta ded man we bai ino gat end blong hem mo laef ia I karem fulap harem nogud). Romans 6:23

Sapos storian blong yumi I finis long ples ia, I minim tu se bai ino gat laef we bai I moa gud from yumi tu...

2: Fasin blong mekem wan rong

I kat wanfala man we oli blemem hem blo nating we ino bin mekem wan rabis fasin afta hemi ko askem long wan man blo jajem olgeta man nogud mo hemi askem lo jaj ia se spos I gud hemi some gladhad blong hem blong karem punisimen long bihaf long olgeta we oli bin stap kilim ded ol man. Samting ia I mekem jaj ia I sapraes tumas long hem mekem se bai hemi tes lukluk blong kivim tinktink blong hem long rekwes ia long narafala taem.

"Wan man we ino mekem wan samting ino gud blong yumi punisim hem from hemi se bai oli kilim hemi ted from olgeta nogud blong yu. Spos yu rili wandem mo akseptem fasin ia blong man ia bai hemi pem bak olgeta nogud blong yu, naoia yu save go olsem wan fri man. Be spos u no wandem olsem man ia I wandem mo uno akseptem blong man ia I karem ol punisimen blong yu from olgeta nogud fasin we yu bin mekem, olsem ia hemi wan gud samting tub long yu stret yu wan oli kilim yu ded from. Wij wan lo stori ia bai u folem?"

Jisas kraes, we hemi pikinini blong God, we I neva mekem ani samting we ino stret be hemi bin letem bodi blong hem wan blong oli kilim olsem fasin blong pem bak from olgeta nogud fasin blong yum o mi. (Fasin we bai God I punisim umi from olgeta nogud blong yumi hem taem we bai umi harem nogud from koko ino gat end blong hem). Long namba 3 deis afta oli kilim hem bihaen long hem bai I kirap bakeken long krev.

- Papa God hemi bin soem bigfala laf long yumi taem we hemi sendem stret pikinini blong hem jisas ikam long wol ia mo I ded from olgeta nogud fasin blong yumi. Romans 5:8
- Present from laef ia we bai I no save finis samtaem hemi tru pikinini blo papa God we hemi Jisas kraes sevia mo master blong yumi. Romans 6:23b

Blong Jisas hemi kam namba wan king long laef blong yumi from hemi ded from olgeta nogud blong yumi I mekem se naoia u kat 2 rod blo folem:

Tekem evri samting we papa God I bin mekem long yu blong fogivim evri nogud fasin blong yumi mo askem fogivnes blong kat laef ia we ino save finis samtaem (tinktink strong long ol nugud blong yum mo askem papa God I sore long yum o yu stanap strong long faith blong yum o yu promes long papa God se bai u nomo mekem ol kaen rapis fasin olsem bakeken) mo yu kivim ful heart mo trast blong yu long Jisas kraes we hemi king blong yumi.

O

No tekem evri samting we papa God hemi bin mekem I gud tumas mo sori from ol nogud blong yum o tu yu folem narafala wei o bilif blong narafala man we yu save se hem nau I moa gud winim Jisas we bai hemi mekem u ko fri we nomata yu bin no stap folem mo respektem loa blong papa God.

- Olgeta we oli gat strong tingting mo bilif long tok blong Jisas kraes bai oli save kasem laef ia we bai ino save finis samtaem be spos olgeta ia we oli no harem tok blong hem moo li no tekem jisas olsem pikinini blong God isaed long laef blong ol bai oli no save luk gudfala laef ia we bai ino save finis samtaem. Jon:3:36

Yu no mas harem mo save nem blong Jisas nomo be u mas bilif long hem mo tu...

3: Wan Skaedaevas

Ol skaedaevas oli bin some olgeta fasin mo bilif blong olgeta lo saed blo ol parasut taem we oli jamaot wetem long wan plen antap long spes.

Ol man blong Jisas oli soemaot bilif blong olgeta taem we spirit blong givhan blong papa God hemi jenjem tinktink save blong olgeta.

- Spos wan long yufala hemi akseptem mo liv long wan fasin we Jisas kraes I laekem, I olsem we hemi bon bakeken, fasin nogud blong bifo hemi lego mo laef blong hem bai I blisim gudfala laef! 2 korin 5:17
- Papa God I talem olsem, "Baibai mi jenjim olfala fasin blong yum o bai yu kam wan we laef blong hem I stret gud blong I save akseptim niufala gud spirit long yu." Esikel 36:26

Olsem we taem u wandem ko insaed long haus blong mekem gud o ol trak be in oblong yuk am wan mekanik, taem yuk o insaed long haus blong prayer haus ia no save mekem u kam Kristen.

Spos yu wandem blong yu risivim fogivnes from olgeta nogud fasin blong yum o preparem yu from wan laef we ino save finis wan dei long last dei, I moa gud yu mekem prayer olsem:

"Jisas masta blong mi, mi tinktink strong long yu from se bai yu forgivim ol nogud blong mi taem yu ded long kros mo yu kirap bakeken long ded. Naoia mi save se olgeta nogud blong mi bai yu forgivim from samting ia mi kivim laef blong mi long yum o mi trastem yu oltaem se yu yu king blong mi. Naoia mi pripea blong folem yu evri dei long ful laef blong mi. Tankiu bigwan long presen ia yu kivim long mi blong mi kasem laef ia we ino gat end blong hem. Amen."

- Taem yumi folem mo akseptem evri fasin blong Jisas long ful heart blong yumi bai yumi save sef mo win. Romans 10:13

Spos yu tru yu wandem kam bihaen Jisas mo kam man blong hem:

- Yu mas mekem ful heart blong yu long jisas mo laef we yu liv long hem I mas gud oltaem folem stret fasin blong pleasim Jisas, mo yu mas some long ol narafala man evri gud blessing mo wok mo developem wan save blong yu long papa God. Colasians 1:10

PLIS RIDIM TABU BUK (Bible) EVRIDEI MO ATTENDEM ANI JIOJ WE I TIJIM TOK BLO GOD (Bible).

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1. The Driver

A driver was once stopped by a police officer. He was a good driver and as far as he knew he had done nothing wrong.

The police officer said, "I pulled you over because you were going 60 through a school zone. There were ten warning signs that the speed limit was 15 and you ignored them all."

Just like the driver had ten warning signs, God has given us ten clear warning signs in the Bible. They are called the Ten Commandments.

Have you ever told a lie, stolen something or used God's name as a curse word? If you're like me the answer is 'yes'.

Listen to what the Bible says:

- *Whoever keeps the whole law and yet stumbles at just one point is guilty of breaking all of it.* James 2:10

God is saying that by breaking one Commandment we have sinned and will be held accountable for breaking all of them, including adultery and murder.

- *God's judgment for our sin is death.* (Banishment to hell because He will not allow sin in His presence). Romans 6:23a

If the story ends here, there is no hope for us...

2. The Convict

An innocent man approached a judge and volunteered to be executed in the place of a convicted murderer. The judge consented. The next day the judge told the convict he had a decision to make.

"An innocent man has been put to death in your place. If you will accept his payment for your crime, you are free to go. If you will not accept his payment, you will be executed for your crime. Which do you choose?"

Jesus Christ, the Son of God, was sinless but voluntarily gave his life to pay the penalty for your sins and mine. (God's judgment for our sin is death). Three days later he rose from the dead.

- *God showed his great love for us by sending Jesus to die for us while we were still sinners.* Romans 5:8
- *The gift of God is eternal life in Christ Jesus our Lord.* Romans 6:23b

As a result of Jesus' death in your place, you have two choices:

Receive both God's pardon for your sins and eternal life by repenting (sensing your sinfulness and desiring to turn from it) and placing your trust in the Lord Jesus.

OR

Reject both God's pardon for your sins and eternal life by trusting in anyone or anything other than Jesus to make you acceptable to God, thus bearing the penalty for breaking God's law yourself.

- *Whoever believes in the Son has eternal life, but whoever rejects the Son of God will not see life, for God's wrath remains on him.* John 3:36

Knowing about Jesus doesn't mean you believe in Jesus...

3. The Skydiver

Skydivers demonstrate their belief in their parachutes when they jump from the plane.

Followers of Jesus demonstrate their belief in Him when God's Spirit changes their thoughts and desires.

- *If anyone is in Christ, he is a new creation; the old has gone, the new has come!* 2 Corinthians 5:17
- *God says, "I will give you a new heart and put a new spirit in you."* Ezekiel 36:26

Just as entering a garage won't make you a mechanic, attending a church won't make you a Christian.

If you would like to receive God's pardon for your sins and the gift of eternal life, consider a prayer like this:

"Jesus, I believe you paid the penalty for my sins when you died on the cross and rose from the dead. I want to turn from my sins and place my trust in you as my Lord. I am willing to follow you the rest of my life. Thank you for the gift of eternal life. Amen."

- *Anyone who calls on the name of the Lord will be saved.* Romans 10:13

The desire of real followers of Jesus is to:

- *Live a life worthy of the Lord, pleasing Him in every way, bearing fruit in every good work, and growing in the knowledge of God.* Colossians 1:10

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