

1. Omogendia

Engaki eyemo Omosikari agaterenia Omogendi. Nabo areinge Omogendia omuya na koreng'ana na okomanya kwaye tabwate amamocho.

Omosikari akamotebia, nigo nagoterenia ase engencho kware kogendia chikiromita 55 ase ensa ang'e na Esukuru. Nkwanyora ebimanyererio ikomi bia ogokurera ng'a chimbero nigo chitakeire koba chikiromita 15 ase ensa eyemo. Korende gwasiereria chionsi.

Koreng'ana buna ere ase Omogendia na ebikurero ikomi, Nyasae otoeire ebikurero ikomi bire boronge ase Ebibilia. Nigo bikorokwa amachiko ikomi.

Kwana kong'ainereria, koiba kende gionsi, gose korichecheria erieta ria'Nyasae? Onye kombwekaine richibu nigo rire "ee".

Tegerera buna Ebibilia egoteba:

- *Naki Omonto onde bwensi obwatete amachikoko onsi, korende osaririe erimo rioka, obeire omomochi ase onsi.* Yakobo 2:10

Nyasae nigo agoteba ing'a ase ogosaria richiko erimo twakorire ebibe na kobarerwa amamocho yogosaria amachiko, amo na obotomani na oboiti.

- *Nyasae otonacheire ekina kia' amakweri ase engencho yebibe biaito.* (Ogosirigwa ase omorero ekiagera Nyasae tatageti ebibe ase obosio bwaye). Abarumi 6:23a

Omogano oyo oerere iga rirorio titogotwara ogosemeria...

2. Omosoerwa

Omonto otabwate amamocho akamochiera Omonachi ebina erinde aitwe ribaya ria omonto omoiti. Korende Omonachi ebina akamwanchera.

Rituko riakabere Omonachi ebina akamotebia omosoerwa buna nagwenerte gokora okonacha.

"Omonto otabwati amamocho oitirwe ribaga riao. Korancherane nogokwa kwaye ribaga riao, nogende kore omosibore. Otancheranetie nogokwa kwaye ribaga riao, nigo oraitwe ase engencho yamamocho ao, ninki ogochora?"

Yeso Kristo Omwana o'Nyasae, tabwati ebibe korende akewa korwa obogima bwaye goakana egesusuro kai ebibe biao na ebiane. (Ekina kia Nyasae, namakweri ase engencho yebibe biaito). Rituko ria'gatato akaboka korwa ase abakure.

- *Korende Nyasae oorokirie obwanchani bwaye asetore ase ogotoma Kristo gokwa ase engencho yaito, ekeru twarenge abanyene ebibe.* Abarumi 5:8
- *Korende ekeegwa kia Nyasae nobogima bwa kare na kare ase Kristo Yeso, Omonene oito.* Abarumi 6:23b

Ase engencho ya ogokwa kwa Yeso Nobwate ogochora ara kabere:

Arigania bionsi bibere okwabera kwa Nyasae kwa ebibe biao na gokoa obogima bwa kare na kare ase ogweitia abibe biao. (komanya ebibe biao bionsi na kogania goonchoka na kobitiga). (Ogokora kw'Abtomwa 20:21)

GOSE

Bwange bionsi bibere okwabera kwa Nyasae kwebibe biao na gokoa obogima bwa kare na kare ase ogosemeria onde bwensi gose kende gionsi otatiga Yeso oyokoreta ogwancherwa ase Nyasae, na kobogoria egesusuro giokobuna amachiko a'Nyasae aye omonyene.

- *Oyoramwegene Omwana nare nobogima bwa kare na kare; Oyotaigwereti Omwana takorora obogima, korende endamwamu ya Nyasae nigo emoikaranserete.* Yohana 3:36

Okomanya igoro ya Yeso gwoka tari okomwegena Yeso...

3. Oyokoirurukera riaburi

Omoiruruki ase riaburi nigo akoorokia okwegena kwaye ase riburi ekeru agocharoka korwa ase endege.

Abakomobwatia Kristo nigo bakoorkia okwegena kwabo ase are ekeru Omoika o'Nyasae oonchoire ebirengerererio biabo na okogania kwabo.

- *Ase ayio onde bwensi karabe ime ya Yeso nigo are egetongwa ekeyia, ebia kare biaetire, roar bionsi biabeire ebiyia!* 2 Abakorinto 5:17
- *Nyasae otebire, "Nimbae chinkoro chinyia, na nimbeke Omoika omoyia ime yaino."* Ezekieli 36:26

Buna koreng'ana gosoa ase Chigari chikoroisigwa gotagokore obe omoroisia bwe'chigari, naboigo kogenda Ekanisa botambe tikogogoonchora koba omokristo.

Onye kore nokogania koarigania okwabera na Nyasae ase engencho yebibe biao na ekeegwa kia bogima bwa kare na kare, rengereria ogosaba buna oko:

"Yeso, Negenire buna ngwaakanete egesusuro kiebibe biane ekeru gwakwete ase omosaraba na okaboka korwa ase abakure. Nanchire goonchoka korwa ase ebibe biane na kobeka ogosemeria kwane ase aye Omonene one. Netiganire gokobwatia ase obogima bwane bwensi. Mbuya mono ase ekeegwa kia obogima bwa kare na kare. Amina."

- *Ekiagera onde bwensi orangerie erieta rio'Omomene natorigwe.* Abarumi 10:13

Okogania kwa boronge ase abakomobwatia Yeso nakwo:

- *Mogenderere buna ebagwenerete ase Omonene, momogwenerere kegima, mwame okwama okuya ase emeremo eminya, momenteke ase okomomanya Nyasae.* Abakolosai 1:10

Soma Ebibilia kera rituko.

Genda Ekanisa ekoorkereria Ebibilia.

Nyora amasomo aya igaa otari goakana kende:

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YESO NING'O?



Akabanwa N'aba Iga:

Danieli

Naenda nkarora ase amaroro aane a botuko oyomo onga buna omwana – o – mwanyabanto ogocha amo namare a igoro, agaika ange' ase omonto oria omokoro bw'amatuko amange, akarentwa ase obosio bwaye. Ere oyio akaegwa okobua gw'okogamba, na obonene, na oboruoti, erinde abanto bonisi, na ebisaku na abanto bemenwa aoao, bamokorere. Obagambi bwaye nobwa kare na kare, tibokoera, na oboruoti bwaye tibokobugwa. Danieli 7:13-14

Isaya

Omwana oiboirwe ase engencho yaito, intwe twaeirwe omwana omomura; obogambi mbobe ase amareko aye ere nigo ararokwe: omosemia bwogokumia, nyasae bw'okobua. Obogambi bwaye nigo borabe obonene, na omorembe oye tokoba nomoerio igoro ase ekerogo ki'obonene gia Daudi na ase oboruoti bwaye. Obwo nigo bora kong'igwe ase ekeene na oboronge, korwa bono nagoika kare na kare. Isaya 9:6-7

Risemi ri'omonene bw'emeganda ndikore amang'ana ayio. Aya onsi nigo abeire, erinde riikerane erakwanetwe n'omonene ase omonwa bw'omobani, "Rigereria, omoiseke omwekungu nabe morito, erio naibore omwana omoisia na erieta riaye narokwe Imanueli" (ENGE NCHO YAYE Nyasaye amo naintwe). Matayo 1:22-23

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Aqasasimwa N'aba Iga:

Abanto Abange

Bagachia koigwa amang'ana omoruoti bakagenda na rora, engenangeni eria baroche mocha ekabatang'ana, goika egatenena igoro aase omwana oria arenge. Ekeru barora eng'enang'eni eria, bagaichorwa nomogoko omonene mono. Baga chia gosoa nyomba bakarora omwana amo na mariamu ng'ina, bagatu ng'a ma inse, bakamosasima; bagakunora chinibo chiabo bakamokwaneria ebinto ebiya, etahabu, na ubani, na manemnane. Matayo 2:9-11

Aborokigwa Baye

Erio kegima Yeso akarambora okoboko kwaye, akamobwata akamotobia, "aye omonto bw'okwegena ogoke, nase ki okwoboa?" ekeru bachia koi na obwato ime bakamosasima bagateba. "Ekee ne, aye n'omwana o Nyasaye." Matayo 14:31-33.

Aborokigwa baria ikomi nomo bakagenda Galili, bagaika egetumwa keria Yeso abachigete. Ekeru bachia komorora baka mosasima; korende abande mbabete nogosiereria. Matayo 28:16-17.

Akabatang'ana gochia isiko goika Bethania; akaimokia amaboko aye, akabasesenia. Ka basesenirie agetanana korwa asebare akabogoriwa gochia igoro. Na barabwo bakamosasima, bakairana Yerusalemu nomogoko omonene; bakaba botambe ime ase hekalu, bakomotogia Nyasaye. Luka 24:50-53

Abakungu baria bamoroche okobamwa.

Abakungu baria bakaayerera korwa ase oboina, bare nobwoba, korende baichoire no'mogoko na bakamonyoka gochia gotebia aborokigwa ba Yesu. Kobare nchera kogenda gotebia, aborokigwa ba'Yesu, akaumerana naborobwo, akabatebia "bachenge ase ayabarorire" naborobwa bagatugama ase amagoro aye na komosasima Erio Yasu akabatebia, "Timoba nobwoba". Matayo 28:8-10

Akaberwa Kirori Na:

Abarengwe Mamincha Yaye Bagateba

Yeso akabairaneria, "Tata ngokora are emeremo nonya ngoika bono, na inche ngokora nde emeremo." Nabo ekiagera ase aya abayahundi bakarenta korigia komoita, ekiagera tasaretie esabato yoka, kore nde amo naya narogete Nyasaye ng'a nise, ogwekora koreng'ana bana Nyasaye. Yohana 5:17-18.

Abayahudi bakamoiraneria, "Intwe ntore nogochika, naende ase ogochika okwo nagwenerete akwe, ekiagera agwekora koba omwana o Nyasae." Yohana 19:7

Omworokigwa Petero Agateba

Akababoria, "nainwe mokobora ng'a nincheng'o?" Simon Petero akamoiraneria, "aye naye kristo, omwana o Nyasaye ore moyo," Yeso akamoiraneria, nosesenirie aye Simon, mosinto o Yona, ekiagera eri tomaanoreiri nomobere na amanyinga, korende na tata ore ore igoro. Matayo 16:15-17

Omworokigwa Tomasi agateba

Nyuma yamatuko atano na atato aborokigwa baye nao barengwe naende ase enyom ba eria ime, na Tomasi amo nabarobwo. Yeso agacha ekeru ebisieri bisiekire, agatenema, gati – gati akabora." Omorembe obe asemore!" erio agatebia Tomas, "renta aiga ekiara kiao. Oore amaboko aane Renta Okoboko kwao, okobeke ase rikere riane toba oyotegeneti, korende oyo bwegenete." Tomas akamoiraneria, "omonene one na Nyasaye one!" Yeso akamotobia "Iga kwegenena ekiagera kwandora, mbasesenirie abatarochi ko begenire. Yohana 20:26-29

Yeso Bweka Omonyene

Bakabora bonisi, "aye naye omwana o Nyasaye," Akabatebia, "Inwe mwatebire ng'a ninche ere." Luka 22:70

"Inche na tata nigo tore oyomo." Yohana 10:30

"Oyondorire nche ororire na tata." Yohana 14:9

1. The Driver

A driver was once stopped by a police officer. He was a good driver and as far as he knew he had done nothing wrong.

The police officer said, "I pulled you over because you were going 60 through a school zone. There were ten warning signs that the speed limit was 15 and you ignored them all."

Just like the driver had ten warning signs, God has given us ten clear warning signs in the Bible. They are called the Ten Commandments.

Have you ever told a lie, stolen something or used God's name as a curse word? If you're like me the answer is 'yes'.

Listen to what the Bible says:

- *Whoever keeps the whole law and yet stumbles at just one point is guilty of breaking all of it.* James 2:10

God is saying that by breaking one Commandment we have sinned and will be held accountable for breaking all of them, including adultery and murder.

- *God's judgment for our sin is death.* (Banishment to hell because He will not allow sin in His presence). Romans 6:23a

If the story ends here, there is no hope for us...

2. The Convict

An innocent man approached a judge and volunteered to be executed in the place of a convicted murderer. The judge consented. The next day the judge told the convict he had a decision to make.

"An innocent man has been put to death in your place. If you will accept his payment for your crime, you are free to go. If you will not accept his payment, you will be executed for your crime. Which do you choose?"

Jesus Christ, the Son of God, was sinless but voluntarily gave his life to pay the penalty for your sins and mine. (God's judgment for our sin is death). Three days later he rose from the dead.

- *God showed his great love for us by sending Jesus to die for us while we were still sinners.* Romans 5:8
- *The gift of God is eternal life in Christ Jesus our Lord.* Romans 6:23b

As a result of Jesus' death in your place, you have two choices:

Receive both God's pardon for your sins and eternal life by repenting (sensing your sinfulness and desiring to turn from it) and placing your trust in the Lord Jesus.

OR

Reject both God's pardon for your sins and eternal life by trusting in anyone or anything other than Jesus to make you acceptable to God, thus bearing the penalty for breaking God's law yourself.

- *Whoever believes in the Son has eternal life, but whoever rejects the Son of God will not see life, for God's wrath remains on him.* John 3:36

Knowing about Jesus doesn't mean you believe in Jesus...

3. The Skydiver

Skydivers demonstrate their belief in their parachutes when they jump from the plane.

Followers of Jesus demonstrate their belief in Him when God's Spirit changes their thoughts and desires.

- *If anyone is in Christ, he is a new creation; the old has gone, the new has come!* 2 Corinthians 5:17
- *God says, "I will give you a new heart and put a new spirit in you."* Ezekiel 36:26

Just as entering a garage won't make you a mechanic, attending a church won't make you a Christian.

If you would like to receive God's pardon for your sins and the gift of eternal life, consider a prayer like this:

"Jesus, I believe you paid the penalty for my sins when you died on the cross and rose from the dead. I want to turn from my sins and place my trust in you as my Lord. I am willing to follow you the rest of my life. Thank you for the gift of eternal life. Amen."

- *Anyone who calls on the name of the Lord will be saved.* Romans 10:13

The desire of real followers of Jesus is to:

- *Live a life worthy of the Lord, pleasing Him in every way, bearing fruit in every good work, and growing in the knowledge of God.* Colossians 1:10

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Who is Jesus?



Prophesied by:

Daniel

In my vision at night I looked, and there before me was one like a son of man, coming with the clouds of heaven. He approached the Ancient of Days and was led into his presence. He was given authority, glory and sovereign power; all peoples, nations and men of every language worshiped him. His dominion is an everlasting dominion that will not pass away, and his kingdom is one that will never be destroyed. Daniel 7:13-14

Isaiah

For to us a child is born, to us a son is given, and the government will be on his shoulders. And he will be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. Of the increase of his government and peace there will be no end. He will reign on David's throne and over his kingdom, establishing and upholding it with justice and righteousness from that time on and forever. Isaiah 9:6-7

All this took place to fulfill what the Lord had said through the prophet Isaiah: "The virgin will be with child and will give birth to a son, and they will call him Immanuel" - which means, "God with us." Matthew 1:22-23

Worshipped by:

The Wise Men

After they had heard the king, they went on their way, and the star they had seen in the east went ahead of them until it stopped over the place where the child was. When they saw the star, they were overjoyed. On coming to the house, they saw the child with his mother Mary, and they bowed down and worshiped him. Matthew 2:9-11

His disciples

Immediately Jesus reached out his hand and caught Peter. "You of little faith," he said, "why did you doubt?" And when they climbed into the boat, the wind died down. Then those who were in the boat worshiped him, saying, "Truly you are the Son of God." Matthew 14:31-33

Then the eleven disciples went to Galilee, to the mountain where Jesus had told them to go. When they saw him, they worshiped him. Matthew 28:16-17

When he had led them out to the vicinity of Bethany, he lifted up his hands and blessed them. While he was blessing them, he left them and was taken up into heaven. Then they worshiped him and returned to Jerusalem with great joy. Luke 24:50-53

The women who saw him crucified

The women hurried away from the tomb, afraid yet filled with joy, and ran to tell his disciples. Suddenly Jesus met them. "Greetings," he said. They came to him, clasped his feet and worshiped him. Then Jesus said to them, "Do not be afraid." Matthew 28:8-10

Statements by:

Jesus' adversaries

Jesus said to the Jewish religious leaders, "My Father is always at his work to this very day, and I, too, am working." For this reason the Jews tried all the harder to kill him; not only was he breaking the Sabbath, but he was even calling God his own Father, making himself equal with God. John 5:17-18

The Jews insisted to Pilate, "We have a law, and according to that law he must die, because he claimed to be the Son of God." John 19:7

The Apostle Peter

Jesus asked, "Who do you say I am?" Simon Peter answered, "You are the Christ, the Son of the living God." Jesus replied, "Blessed are you, Simon son of Jonah, for this was not revealed to you by man, but by my Father in heaven." Matthew 16:15-17

The Apostle Thomas

Though the doors were locked, Jesus came and stood among them and said, "Peace be with you!" Then he said to Thomas, "Put your finger here; see my hands. Reach out your hand and put it into my side. Stop doubting and believe." Thomas said to him, "My Lord and my God!" Then Jesus told him, "Because you have seen me, you have believed; blessed are those who have not seen and yet have believed." John 20:26-29

Jesus Himself

The Jewish religious leaders all asked, "Are you then the Son of God?" He replied, "You are right in saying I am." Luke 22:70

"I and the Father are one." John 10:30

"Anyone who has seen me has seen the Father." John 14:9