

1. Mawtaw Mawng Pa

Veikhat hman mawtaw mawng sual dahlo tu pa Palit pa in a cawl tel. Amah cu mawtaw mawng thiam zet tu asi.

Cun Palit pa in “Thlawnginn kiang peng sawnruhhnak ih cak in mawng lo ding timi ralrinnak pahra pek mi daan 15 a zaten na palh bal ruangah ka lo cawlh ter” tiah a ti.

Himi Mawtawngmawng tu pa vek in kanhnih khal Pathian ih pek mi ralrinnak pahra kan nei ve. Cu mi pawl cu Thukam pahra kan ti.

Thuphan napel dah maw? Mithil na fil dah maw? Pathian in a lak in na mang dah maw? Hi thusutnak pawl ka si, ka sual na ti asiahcun.

Tuini ah Baibal ih sim mi thaten ngai aw:

- “Thukam a zaten kan thlun nan pakhat te kan palhbal asiahcun a zaten palh bawl thawn a bang aw ih a zaten palh bal vek in thuthennak kan tual ding.” (Jeim 2:10)

Pathian in Thukam pakhat te kan palh bal asi khal le Thukam a zaten palh bal mithat le nu le pa sualnak tuah pawl vek in thu a lo then ding.

- Pathian ih Thukam palh bal ruangah daan a pek ding mi cu thihnak asi. (Ziangah tile sual man cu thihnak a si Pathian hnenah sualnak ti mi a um thei lo. (Rome 6:23a)

Hi mi thuanthu hinah cem ta menseh la kan hrangah zianghman ruahsannak kan nei lo...

2. Sualnak Ruangih that tual ding pa

Sualnak veikhat hman tuahdah lo pa thuthentu bawi pa hnen a feh ih sualnak ruangih that tual ding mi pa aiawih ding tin asim tikah thuthentu pa in a lung kim pi. A thai zingah misual pa cu thuthentu pa in thencet dingmi thu pakhat a sut.

“Sualnak zianghman neilo na hrangah athii. Athihnak kha nangmah hrangah na cohraung thei asile ruat nak na ngah ding. Asinan na cohraung thei lo asiahcun na sualnak ruangah daan pek nasi ding. Na duh mi na hril thei?”

Zisuh Khrih Pathian fapa sualnak zianghman neilo kan hrangah athii. (Kan sualnak ruangah thih tual dingmi kan si). Ni thum hnuah thihnak ihsin a tho sal.

- Misual kan si laiah Pathian duhdawtnak ruangah a Fapa Zisuh Khrist kan hrangah thihnak a tual tel. (Rome 5:8)
- Zisuh Khrist zumnak thawn in kumkhua nunnak kan ngah thei. (Rome 6:23b)

Nahrangih Zisuh Khrih thihnak ruangah hril ding pahnih na nei:

Na cohraungthei: Zisuh Khrih thawn ih Pathian ih sualngaidamnak le kumkhua nunnak cu zumnak thawn in na cohraung thei asi. Zisuh Khrih na hrangah a thii zo.

Asilole

Na Hnong thei: Pathian ih sualngaidamnak le a lak ih a pek mi kum khua nunnak kha hnong in na sual nak ruangah thihnak na hril thei. Ziangah tile thukam pakhat tehman thaten kan thlun thei lo.

- Fapa a zum tu hmuahhmuah cu thi lo in kum khua nunnak an nei ding. Asinan Fapa a zum lo tu hmuahhmuah cu nunnak an hmu lo dingih thihnak daan an tual ding asi. (Johan 3:36)

Zisuh Khrih theih timi leh zum timi abang aw lo...

3. Vanpar ihsin Dawp tu pawl

Vanzam par ihsin dawp tu pawl hi an hrouhmi puan kha an zum zet. Ziangah tile an nunnak humhim thei ding ruangah si.

Zisuh Khrih zumtu pawl cu an ruahnak le an thinlungduh mi kha Thlarauthianghlim in a danglam tel tikah an zumnak fek deuh.

- Zisuh Khrih sungih a zum tu hmuahhmuah cu mithar an si. An nunhlun hmuahhmuah a hlo zo. (II Korin 5:17)
- Pathian in, “thinlung thar le thlarau thar an thinlung sungah ka ret ding” ati. (Ezekiel 36:26)

Cekzung sung lut ruangah cek kan tuah thiam lo. Zarhpi ni biakinn feh ruangah Khrihfa kan si thei lo ih zumtu kan si thei lo.

Pathian ih sualngai thiamnak le kumkhua nunnak co na duh asi ahcun na thinlung tak thawn hi tin thlacam aw:

“Zisuh Khrih keimah hrangah tinglamtah parah in thihsak ruangah ka lungawi. Ka sualnak hmuahhmuah in ngai thiam zo ruangah ka lungawi. Kanunnak, ka thinlung, ka thazaang zaten na duhdaan vek in hmang hram aw. Na kut sungah ka nunnak ka lo hran. Amen”.

- Zozo khal Bawi pa a ko tu hmuahhmuah cu rundam an si ding. (Rome 10:13)

Zisuh Khrih rin tu pawl ih thlundung mi:

- Nitin thlacamnak nei ding, nun thianghlim thawn nungding, mizaangfah thiam ding, duhdawtnak thinlung thawn thlarau nun nei ding le Pathian thu sungah thangrian vivo ding. (Kolote 1:10)

Zisuh Khrih Zoso Asi?

Simcia tu pawl:

Daniel

Zan ih langnak ka hmuh mi ahcun minung a bangmi pakhat ka hmu. Mero par in a ra ih kumkhua ih a nungmi hnenah cun a feh ih a hnenah a thleng. Cule phunkip hnamkip le tongkip ih tongmi pawl a mah an rian theinak dingah a hnenah cun thuneihnak, hminthannak, upatnak le siangpahrang huham hmuahhmuah pek a si. A thuneihnak cu kumkhua in a hmun dingih a uknak a cem dah lo ding.

Daniel 7:13-14

Isaiah

Kan hnehah naute a suak zo; Kan hrangah fapa peek a si zo; Amah cu in uktu a si ding. Amah cu “Mangbangza Remruattu,” “A cakmi Pathian,” “Kumkhua ih Pa,” “Daihnak Siangpahrang,” tiah kawh a si ding. A siangpahrang uknak le huham cu a thangso vivo ding; A uknak sungah kumkhua in daihnak a um ding. Siangpahrang David ai ah a uk ding; Dingnak le thuhmaan thawn a uk ding ih atu le kumkhua in a uk ding a si. Cungnungbik BAWIPA in hi hmuahhmuah a tuah ding. Isaiah 9:6-7

Bawipa in profet hnen in, “Fapa a hring ding, a hmin ah Immanuel tiah an ko ding,” ti-ih a rak sim cia mi a kimnak dingah hi bangtuk in thil a hung cang a si. (Immanuel ti mi cu “Pathian kan hnenah a um,” tinak a si.) Matthai 1:22-23

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Pa Thian Asi tiih Bia tupawl:

Mifim pawl

Herod ih sim vek cun an feh ih nisuahnak lamih an hmuh mi arsi cu an hmu sal. Cui arsi an hmuh sal tikah cun an lung a awi ngai ngai. An hmaiah a feh vivo ih naute umnak tlunah cun a cawl. Inn sungah an vung lutih naute cu a nu Mari thawn an vung hmuh tikah an khuk an bil ih an biak. An laksawng ken mi sui, frankincense rimhmui le mura zihmui an suah ih an pek. Matthai 2:9-11

Dungthluntu pawl

Makhatte ah Zisuh in a hei dawh ih a hei kaih ngah hnuah “Na zumnak a va mal so! Ziangah so na zum lo lawm mam?” tiah a ti. An pahnih cun long sungah an lut ih thli cu a dai. Cule dungthluntu pawlin long sungah Zisuh cu “Nang cu Pathian Fapa ngaingai na si,” taih an ti ih an biak. Matthai 14:31-33

Dungthluntu hleikhat pawl cu Zisuh ih a fial bangtukin Galili tlang parah an feh. Amah cu an hmu ih an biak, asinan a hrek cun an zum lo. Matthai 28:16-17

Cun khawpi ihsin a hruai suak hai ih Bethani khua tiang an feh. Cutawkah a ban a pharh ih thluasuahnak a pek hai. Cutiuh thluasuahnak a pek laiah an hnen ihsin a suakih vancungah a kai. Amah cu an biak ihlungawi zet in Jerusalem ah an kir. An tikcu hmuahhmuah cu Biakinn sungah Pathian thangthatnak ah an hmang. Luke 24:50-53

Zusuh Khrih Thih lai a hmu tu Nunau pawl

Curuangah zamrang zet in thlan ih sin an tlung; an tih phah, an lung a awi phah, cu ticun dungrhluntu pawl sim dingah an tlan. Rinlopi ah Zisuh in a tong hai ih “Nan hnenah daihnak um hram seh,” tiah a ti. An va tlan ih a ke an va pon hnuah an biak. Zisuh in an hnen ah, “Nan thin phang hlah uh. Ka unau pawl kha Galili ih feh dingin va sim uh. Cu tawkah in tong ding!” tah a ti. Matthai 26:8-10

Simfiang tu pawl:

Zisuh Khrih Ral Pawl

Zisuh in an hnenah, “Sabbath daan a buar lawng siloin Pathian cu ka Pa a si,” a ti ruangah Pathian tlukah a tuah aw tiah an ruat. Johan 5:17-18

Pilat in an hnenah, “Kei cun a parah thihnak tlak sualnak ka hmu lo,” tiah a ti. Misempi in, “Daankan nei ih cui daan vek cun a thih a tul a si, ziangah tile Pathian Fapa ka si a ti,” tiah an let. Johan 19:6-7

Dungthluntu Peter

Zisuh in “Nannih in teh! Kei hi zo a si in ti so?” tiah a sut. Simon Peter in “Nang cu a nung mi Pathian Fapa Messiah na si,” tiah a ti. Cu tikah Zisuh in “Johan fapa Simon, mi vannei na si!” Matthai 16:15-17

Dungthluntu Thomas

Zisuh a lang ih, “Nan hnenah daihnak um ko seh!” tiah a ti. Cule Thomas hnenah cun, “Hinah na kutzung rak rehnik awla ka kut hi zohhnik aw; na kut rak dawh awla ka hnak hi rak tham aw. Zumloin um nawn hlah; um thlang aw!” tiah a ti. Thomas in “Ka Bawipa le ka Pathian,” tiah a ti. Zisuh in “I hmuh ruangah na zum a si maw? Keimah i hmulo nain a zumtu cu mi thluasuak an si,” tah a ti. Johan 20:26-29

Zisuh Khrih

An zaten, “Cuti a si le Pathian Fapa maw na si?” tiah an ti. Anih in “Nan sim vekin ka si,” tiah a let. Luke 22:70

Kapa le keimah cu pakhat kan si,” tiah a ti. Johan 10:30

Zisuh in “Zokhal keimah i hmutu cu ka Pa a hmu zo. Siangtinso “Na Pa in hmuh aw,” tiah i sut hrih. Johan 14:9

Zisuh Khrih thawn Nunau le Nauhak

Zisuh Khrih in Martha le Mary a duhdawt

Zisuh in Martha le a nau nu le Lazarus cu a duhdawt zet. Johan 11:5

Zisuh Khrih Bawmtu Nunau pawl

Tawkfang a rei hnuah Jesuh cu Pathian Uknak Thuthang Tha sim in khawpi le khawte ah a tlawng vivo. Dungthluntu hleihnih tla an tel. Cule natnak a phunphun le khawsia ih polh mi pawl a damter mi nunau tla an tel ve: a sung ihsin ramhuai pasarih a dawisuak mi Mary (Magdalin ti tla in kawh mi), Heroh zungah bawi a si mi Khuza nupi Joanna, Susanna le an neih ku thilri in Zisuh le a dungthlungtu pawl a bawmtu nunau pawl tla an si. Luke 8:1-3

Mary thuchah ruangah Zisuh Khrih a tap

Zisuh um nakah cun Mary cu a va thleng ih Zisuh a hmuh vete na ke hram ahcun a bok ih, “Bawipa, hitawkah um cila ka tapa a thi lo ding!” tiah a ti. Zisuh in Mary le a topitu mipi pawl tla an tah kha a hmuh tikah a thin a na ih a ning a hang ngai ngai. “Khuitawkah so nan phum?” tiah a sut. Annih in “Bawipa, ral awla ra zoh aw,” tiah an ti. Jesuh cu a tap. Mipi in “Lazarus cu a va duhdawt lawmmam so!” tiah an ti. Johan 11:32-36

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Zisuh Khrih Amah le mah hnak in Jerusalem ih Nunau le nauhak pawl a duhdawt sawn

Ralkap pawl in Zisuh cu an hruai ih an feh laiah cun Sairin khua mi Simon, Khawte lam ihsin khawpi ih a ra mipa an tong. Cupa cu an kaih ih thinglamtah an put ter ih Zisuh dungin an thlung ter. Mitampi in Zisuh an hruai mi cu an thlun ih cu lakah amah a tah ih a rak kio tu nunau hrekhat an um. Cule Zisuh cun dunglet a hoih ih an hnenah, “Maw Jerusalem nunau pawl, ka hrangah cun tap hlah uh: asinan nanmai hrang le nan fate pawl hrangah tap sawn uh.” Luke 23:26-28

Zisuh Khrih in Nauhak pawl a duhdawt

“Zokhalsisehla ka hmin in hi bangtuk hauhak a cohlangtu cu keimah i cohlang a si; cule keimah i cohlang tu cu keimah i thlahtu khal a cohlang a si,” tiah a ti. Mark 9:37

Zisuh Khrih in “Vancungram thlen kan duh asiahcun Nauhak te vek in kan um a tul” a ti

Mi hrek khatin an fate pawl kha Zisuh ih thluasuahnak pek dingah an rak hruai. Asinan cu pawl cu a dungthluntu pawl in an rak kaw. Cui thu cu Zisuh in a theih tikah a thin a hengih a dungthluntu pawl hnenah “Nauhak pawl cu ka hnenah ra hai seh, kham hlah uh. Ziangah tile Pathian Uknak cu hi bangtuk nauhak pawl hrang ah a si. Fiangtein ka loe sim: zokhal sisehla nauhak bangtukih Pathian Uknak kha an cohlang lo ah cun cui Pathian Uknak sungah an lut thei dah lo ding,” tiah a ti. Cule nauhak pawl cu a pomih an parah a khut a suang fingfing ih thluasuahnak a pek. Mark 10:13-16

Zisuh Khrih Tinglamtah par aum lai ah a nu a bawm

Zisuh in thinglamtah kiangah cun a nu le a nu ih naunu le Klopas nupi Mary le Mary Magdalin pawl an ding. Zisuh in a nu le a duhdawtmi dungthlungtu pa cutawk ih an din kha a hmuih a nui hnenah cun, “Amah kha na fapa a si,” tiah a ti. Cule a dungthluntu pa hnenah cun, “Anih kha na nu a si,” tiah a vunn ti. Cui tawkin dungluntu pa in Zisuh ih nu cu a inn ah a um ter. Johan 19:25-27

Nunau pawl in Zisuh Khrih Phum an hmu

Galili ihsin Jesuh a rak thluntu nunau pawl cu Josef an thlun ih thlan ahcun an feh ve. A thlan le Zisuh ruak a sungih an vui daan khal cu an hmu theh. Luke 23:55

Zisuh Khrih a thawhsal tikah Nunau pawl hnenah a lang

Vancungrami cun, “Ziangahso na tah rero?” tiah Mary cu a sut. Anih in “Ka Bawipa zo in si maw an laak ih khuitawk ah an ret ti ka theilo,” tiah a sawn. Cule Mary cu a her ih cutawkih Zisuh a din kha a hmu; asinan Zisuh a si kha a theilo. Zisuh in, “Nunau nu, ziangahso na tah rero? Zoso na hawl?” tiah a sut. Cutiiah a betu cu hmuan kiltu a si tin a ruat ih Mary cun, “Sayapa, nangmah in na lak a si ahcun na retnak kha i sim awla ka feh dingih ka va la ding,” tiah a ti. Zisuh in, “Mary!” tiah a vun ko. Mary cun Zisuh lam a hoih ih Hebru tongin “Rabboni!” tiah a ti. (Rabboni ti cu Sayapa tican a si.) Cuticun Mary Magdalin cu a feh ih Bawipa a hmuhnak thu le a hnenih a tongmi pawl hmuahhmuah cu dungthluntu pawl hnenah a sim. Johan 20:11-18

1. The Driver

A driver was once stopped by a police officer. He was a good driver and as far as he knew he had done nothing wrong.

The police officer said, "I pulled you over because you were going 60 through a school zone. There were ten warning signs that the speed limit was 15 and you ignored them all."

Just like the driver had ten warning signs, God has given us ten clear warning signs in the Bible. They are called the Ten Commandments.

Have you ever told a lie, stolen something or used God's name as a curse word? If you're like me the answer is 'yes'.

Listen to what the Bible says:

- *Whoever keeps the whole law and yet stumbles at just one point is guilty of breaking all of it.* James 2:10

God is saying that by breaking one Commandment we have sinned and will be held accountable for breaking all of them, including adultery and murder.

- *God's judgment for our sin is death.* (Banishment to hell because He will not allow sin in His presence). Romans 6:23a

If the story ends here, there is no hope for us...

2. The Convict

An innocent man approached a judge and volunteered to be executed in the place of a convicted murderer. The judge consented. The next day the judge told the convict he had a decision to make.

"An innocent man has been put to death in your place. If you will accept his payment for your crime, you are free to go. If you will not accept his payment, you will be executed for your crime. Which do you choose?"

Jesus Christ, the Son of God, was sinless but voluntarily gave his life to pay the penalty for your sins and mine. (God's judgment for our sin is death). Three days later he rose from the dead.

- *God showed his great love for us by sending Jesus to die for us while we were still sinners.* Romans 5:8
- *The gift of God is eternal life in Christ Jesus our Lord.* Romans 6:23b

As a result of Jesus' death in your place, you have two choices:

Receive both God's pardon for your sins and eternal life by repenting (sensing your sinfulness and desiring to turn from it) and placing your trust in the Lord Jesus.

OR

Reject both God's pardon for your sins and eternal life by trusting in anyone or anything other than Jesus to make you acceptable to God, thus bearing the penalty for breaking God's law yourself.

- *Whoever believes in the Son has eternal life, but whoever rejects the Son of God will not see life, for God's wrath remains on him.* John 3:36

Knowing about Jesus doesn't mean you believe in Jesus...

3. The Skydiver

Skydivers demonstrate their belief in their parachutes when they jump from the plane.

Followers of Jesus demonstrate their belief in Him when God's Spirit changes their thoughts and desires.

- *If anyone is in Christ, he is a new creation; the old has gone, the new has come!* 2 Corinthians 5:17
- *God says, "I will give you a new heart and put a new spirit in you."* Ezekiel 36:26

Just as entering a garage won't make you a mechanic, attending a church won't make you a Christian.

If you would like to receive God's pardon for your sins and the gift of eternal life, consider a prayer like this:

"Jesus, I believe you paid the penalty for my sins when you died on the cross and rose from the dead. I want to turn from my sins and place my trust in you as my Lord. I am willing to follow you the rest of my life. Thank you for the gift of eternal life. Amen."

- *Anyone who calls on the name of the Lord will be saved.* Romans 10:13

The desire of real followers of Jesus is to:

- *Live a life worthy of the Lord, pleasing Him in every way, bearing fruit in every good work, and growing in the knowledge of God.* Colossians 1:10

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Who is Jesus?

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Daniel

In my vision at night I looked, and there before me was one like a son of man, coming with the clouds of heaven. He approached the Ancient of Days and was led into his presence. He was given authority, glory and sovereign power; all peoples, nations and men of every language worshiped him. His dominion is an everlasting dominion that will not pass away, and his kingdom is one that will never be destroyed. Daniel 7:13-14

Isaiah

For to us a child is born, to us a son is given, and the government will be on his shoulders. And he will be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. Of the increase of his government and peace there will be no end. He will reign on David's throne and over his kingdom, establishing and upholding it with justice and righteousness from that time on and forever. Isaiah 9:6-7

All this took place to fulfill what the Lord had said through the prophet Isaiah: "The virgin will be with child and will give birth to a son, and they will call him Immanuel" - which means, "God with us." Matthew 1:22-23

The Wise Men

After they had heard the king, they went on their way, and the star they had seen in the east went ahead of them until it stopped over the place where the child was. When they saw the star, they were overjoyed. On coming to the house, they saw the child with his mother Mary, and they bowed down and worshiped him. Matthew 2:9-11

His disciples

Immediately Jesus reached out his hand and caught Peter. "You of little faith," he said, "why did you doubt?" And when they climbed into the boat, the wind died down. Then those who were in the boat worshiped him, saying, "Truly you are the Son of God." Matthew 14:31-33

Then the eleven disciples went to Galilee, to the mountain where Jesus had told them to go. When they saw him, they worshiped him. Matthew 28:16-17

When he had led them out to the vicinity of Bethany, he lifted up his hands and blessed them. While he was blessing them, he left them and was taken up into heaven. Then they worshiped him and returned to Jerusalem with great joy. Luke 24:50-53

The women who saw him crucified

The women hurried away from the tomb, afraid yet filled with joy, and ran to tell his disciples. Suddenly Jesus met them. "Greetings," he said. They came to him, clasped his feet and worshiped him. Then Jesus said to them, "Do not be afraid." Matthew 28:8-10

Jesus' adversaries

Jesus said to the Jewish religious leaders, "My Father is always at his work to this very day, and I, too, am working." For this reason the Jews tried all the harder to kill him; not only was he breaking the Sabbath, but he was even calling God his own Father, making himself equal with God. John 5:17-18

The Jews insisted to Pilate, "We have a law, and according to that law he must die, because he claimed to be the Son of God." John 19:6-7

The Apostle Peter

Jesus asked, "Who do you say I am?" Simon Peter answered, "You are the Christ, the Son of the living God." Jesus replied, "Blessed are you, Simon son of Jonah, for this was not revealed to you by man, but by my Father in heaven." Matthew 16:15-17

The Apostle Thomas

Though the doors were locked, Jesus came and stood among them and said, "Peace be with you!" Then he said to Thomas, "Put your finger here; see my hands. Reach out your hand and put it into my side. Stop doubting and believe." Thomas said to him, "My Lord and my God!" Then Jesus told him, "Because you have seen me, you have believed; blessed are those who have not seen and yet have believed." John 20:26-29

Jesus Himself

The Jewish religious leaders all asked, "Are you then the Son of God?" He replied, "You are right in saying I am." Luke 22:70

"I and the Father are one." John 10:30

"Anyone who has seen me has seen the Father." John 14:9

Women and children in the life of Jesus

Jesus loved Martha and Mary

Jesus loved Martha and her sister and Lazarus. John 11:5

Women supported Jesus

Jesus traveled about from one town and village to another, proclaiming the good news of the kingdom of God. The Twelve disciples were with him, and also some women who had been cured of evil spirits and diseases: Mary (called Magdalene) from whom seven demons had come out; Joanna the wife of Cuza, the manager of Herod's household; Susanna; and many others. These women were helping to support Jesus and the disciples out of their own means. Luke 8:1-3

Jesus wept at Mary's news

When Mary reached the place where Jesus was and saw him, she fell at his feet and said, "Lord, if you had been here, my brother Lazarus would not have died." When Jesus saw her weeping, he was deeply moved in spirit and troubled. "Where have you laid him?" he asked. "Come and see, Lord," they replied. Jesus wept. John 11:32-36

Jesus was more concerned for the women and children of Jerusalem than for himself

A large number of people followed Jesus toward the place of crucifixion, including women who mourned and wailed for him. Jesus turned and said to them, "Daughters of Jerusalem, do not weep for me; weep for yourselves and for your children." Luke 23:26-28

Jesus welcomed children

"Whoever welcomes one of these little children in my name welcomes me; and whoever welcomes me does not welcome me but the one who sent me." Mark 9:37

Jesus said we must become like a little child to enter heaven

People were bringing little children to Jesus to have him touch them, but the disciples rebuked them. When Jesus saw this, he was indignant. He said to them, "Let the little children come to me, and do not hinder them, for the kingdom of God belongs to such as these. I tell you the truth, anyone who will not receive the kingdom of God like a little child will never enter it." And he took the children in his arms, put his hands on them and blessed them. Mark 10:13-16

Jesus provided for his mother while on the cross

Near the cross of Jesus stood his mother. When Jesus saw his mother there, and the disciple whom he loved standing nearby, he said to his mother, "Dear woman, here is your son," and to the disciple, "Here is your mother." From that time on, this disciple took her into his home. John 19:25-27

Women witnessed Jesus' burial

The women who had come with Jesus from Galilee followed Joseph of Arimathea and saw the tomb and how Jesus' body was laid in it. Luke 23:55

Jesus first appeared to a woman after his resurrection

Mary stood outside the tomb crying. As she wept, she bent over to look into the tomb and saw two angels in white, seated where Jesus' body had been. They asked her, "Woman, why are you crying?" "They have taken my Lord away," she said, "and I don't know where they have put him." At this, she turned around and saw Jesus standing there, but she did not realize that it was Jesus. "Woman," he said, "why are you crying?" Thinking he was the gardener, she said, "Sir, if you have carried him away, tell me where you have put him, and I will get him." Jesus said to her, "Mary." She turned toward him and cried out "Teacher". Jesus said, "Do not hold on to me, for I have not yet returned to the Father." Mary Magdalene went to the disciples with the news: "I have seen the Lord!" And she told them that he had said these things to her. John 20:11-18