

1. Onye ọkwọọ ụgbọ -ala

Onye ọkwọọ ụgbọ -ala ka onye uweoji kwusiri. Ọ mara na ya bu ezigbo onye ọkwọọ ụgbọ-ala, marakwa na ya adaghi iwu ọbụla.

Onye uwe-oji ahụ we si, "a kwusiri m gi maka na i na agba ụgbọ -ala gi iri mita ise na ise na ogbe ụlọ akwụkwọ di. E nwekwara ihe i dọ aka na nti iri gosiri na ụgbọ -ala ọ bụla ga agba iri mita na ise na ogbe a, mana i leghara ha anya."

Dika onye ọkwọọ ụgbọ -ala a nwere ihe i do aka na nti iri, chineke enyewo anyi ihe i dọ aka na nti iri na akwụkwọ nsọ ya. A na akpọ ha iwu iri ahụ.

I ghatula ụgha, i zutula ohi, ma ọ bu were aha chineke mere ihe e fu? ọ buru na i dika m, ọziza gi ga bu 'Eee'.

Gee nti na ihe akwụkwọ nsọ kwuru:

- N'ih i na onye ọ bula nke gedebe iwu ahu dum, ma ọ suọ ngongọ n'otu ihe, emewo ya ka ọburu onye ikpe iwu ahu nile mara. Jemes 2:10

Chineke siri na ọburu na anyi a suọ ngongọ na otu nime iwu ahu, anyi emehiewo na a ga eme ka anyi buru onye ikpe iwu ahụ nile mara, ọ bu na di ikwa iko na i gbu mmadu.

- N'ih i na ugwo-olu nke nmehie bu onwu. (Ituba na ọdọ ọku ahu maka na Chineke anaghi ahapu nmehie na ihu ya). Ndi. Rom 6:23 a

Ọ buru na akukọ a gwu ebea, ọdigikwa olile anya diri anyi...

2. Onye Nkporo

Otu nwoke na enweghi ntupọ gakwuru onye ọka-ikpe si ya na ya choro i nwuru onye nkporo ahụ a mara ikpe onwu onwu. Onye ọka-ikpe ahu kwere ka ubochi ahụ gara, onye ọka-ikpe ahụ gwara onye nkporo ahụ na onwere mkpebi nke ọ ga emere ya.

"A mara otu nwoke na enweghi ihe o mere ikpe onwu n'ih i gi. Ọ buru na i kwere ka ọkwọọ gi ugwo nmehie gi, i burula onye atopuru na ụlọ nkporo.

Ọ buru na i kweghi na ugwo ahu nwoke ahu kwuru, i burula onye ikpe onwu mara. Kedu nke i were? Jisọs Kraist, nwa Chineke, enweghi ihe o mere ma na onwuru onwu n'ih i nmehie mu na gi (ugwo-olu nke nmehie bu onwu). Ka ubochi ato gara, o bilitere na onwu.

- Ma Chineke neme ka ihu-anya nke aka ya n;ebe ayi nọputa ihe, n'ih i na mgbe ayi nọ nabu ndi-nmehie, Kraist nwuru n'ih i ayi. Ndi Rom 5:8
- Ma Onyinye-amara nke Chineke bu ndu ebighi-ebi nime Kraist Jisọs onye-nwe-ayi. Ndi Rom 6:23 b

Maka onwu Jisọs nwuru gi, i nwere uzọ ihe abuo i ga eweere otu:

Weere Mgbahara nmehie nke Chineke na enye gi na ndu ebighi-ebi site na ncheghari n'ebe nmehie gi di na itukwasi okwukwe gi n'ebe onye-nwe-ayi Jisọs Kraist nọ.

Ma ọ bu

Hapu Mgbahara nmehie nke Chineke na ndu ebighi-ebi ya site na itukwasi mmadu ọ bula ma ọ bu ihe ọ bula obi nke ga eduba gi na onwu ebighi-ebi ahu.

- Onye kwere n'okpara ahu nwere ndu ebighi-ebi, ma onye nekweyeghi n'okpara ahu agaghi-ahu ndu, kama iwe Chineke nanogide n'aru- ya. Jon 3:36

Na imaara maka Jisọs aputaghi na i kweere na Jisọs...

3. Onye na amapu na ugbo elu

Onye na amapu na ugbo elu na egosiputa nkweye ha kweyere na parashuta ha ma ha wupu na ugbo-elu.

Ndi na eso uzọ Jisọs na egosiputa nkweye ha na Jisọs mgbe muo nsọ chineke mehariri obi ha na uche ha.

- Ya mere ọ buru na onye ọ bula di nime kraist, ọ bu onye ekere ọhu: ihe ochie agasiwo, le, ha aghowo ihe ọhu. ii Ndi Korint 5:17.

- Chineke siri, "m' genye kwa unu obi ọhu, ọ bu kwa muo ọhu ka m'getinye nime unu." Izikel 36:26

Dika iba n'ebe ana aruzi ugbo-ala agaghi emegi onye na aruzi ugbo-ala, otua ka iga ulo nsọ chineke a gaghi emegi onye na eme ihe Chineke na achọ.

Ọ buru na i choro i nabata mgbahara chineke maka nmehie gi na onyinye nke ndu ebighi-ebi, i ga ekpe ekpere a:

"Jisọs, a mara m na ikwuru ugwo nmehie m mgbe i nwuru onwu na obe ma bilite na ubochi nke ato. A choro m i cheghari na nmehie m ma tukwasi gi obi dika onye nwe m na onye nzoputa m. A di m njikere i so gi ruo ogwugwu nke ndu m. i mela maka onyinye nke ndu ebighi-ebi. Amen!"

- N'ih i na onye ọ bula nke gakpoku aha onye-nwe-ayi, agazoputa ya. Ndi Rom 10:13

Ebum na obi onye na eso uzọ onye-nwe-anyi bu:

- ka unu jeghari n' uzọ kwesiri onye-nwe-anyi ime otu ọ gato ya utọ n' uzọ nile, nami nkpuru n'ez i ọlu nile ọ bula, naba kwa uba nime nmazu nke Chineke. Ndi Kolosi 1:10

Onye bu Jisos?



Ndi buru amuma ya bu:

Daniel

N'ime ọhụ m n'abali m wee hu, n'iru m onye dika nwa nke mmadu na-abia n'igwe ojii nke elu igwe. O wee biarue nso okenye mgbe ochie wee kwuzo n'iru ya. E nyere ya ikike, ebube na ike nke onwe: mmadu niile, mba niile na ndi na-asu asusu di iche iche ga-akpo isi ala nye ya. Ọchịchị ya bu ọchịchị ebighi ebi nke na-agaghị agabiga, ala eze ya bu nke a na-agaghị emebi. Daniel 7:13-14.

Aisaia

Amuru anyi otu nwa, e nyere anyi otu okpara, ọchịchị ga-adi n'ubu ya. A ga-akpo ya onye ndumodu di egwu, Chineke dika, nna nke ebighi ebi, eze udo. Ubara nke ọchịchị ya na udo ya agaghị enwe ọgwụgwụ. Ọ ga-achị n'uche eze Devid, ala eze ya ga-abu nke ewusirike n'ikpe ziri ezi na eziumume site n'oge ahụ rue mgbe ebighi ebi. Aisaia 9:6-7.

Ihe ndi a mere ka e wee mezue ihe onye nwe anyi kwuru site n'onu onye amuma Aisaia si, "Nwagbogho na-amaghi nwoke ga-adi ime, muo nwa nwoke, a ga-akpo aha ya Immanuel" nke putara "Chineke nonyere anyi." Matiu 1:22-23

Ndi fere ya:

Ndi Amamihe

Ka ha gechara okwu eze, ha gawara n'uzo ha, kpakpando ha huru site n'owuwa anyanwu gara n'iru ha tupu ọ kwusi n'ebe nwatakiri ahu no. Mgbe ha batara n'ulo, ha huru nwata a na nne ya Meri, ha wee kpoo isi ala nye ya. Matiu 2:9-11

Ndi na-eso uzo ya

Ngwa ngwa Jisos setipuru aka ya wee jide Pita si, "Onye Okwukwe nta, gini mere iji enwe obi abuo?" Mgbe ha rigoro n'ime ụgbọ, ifufe wee kwusi. Ma ndi ahu no n'ime ụgbọ kpoo isi ala nye ya, na-asi, "N'ezie I bu okpara Chineke." Matiu 14:31-33.

Ma mmadu iri na otu ndi na-eso uzo ya gara Galili, n'ugwu ebe Jisos gwara ha gaa. Mgbe ha huru ya, ha kpoo isi ala nye ya. Matiu 28:16-17.

Mgbe o duru ha rue n'uzo Betani, o welie aka ya elu gozie ha. Dika ọ na-agozi ha, ọ hapuru ha, ewe welie ya n'elu igwe. Ha wee kpoo ya isi ala ma were oke onu laghachi Jerusalem. Luk 24:50-53

Ndi inyom huru ya mgbe a kpogburu ya

Ndi inyom a mere ngwa gbapụ n'ili, ọ bu ezie na ha no n'egwu ma ha juputara n'onu, wee gaa gwa ndi na-eso uzo ya. Jisos zutere ha na mberede si, "Ekele". Ha biakutere ya, jidesie ykwu ya ike ma kpoo isi ala nye ya. Jisos siri ha, "Atula egwu." Matiu 28:8-10

Ndi kwuputara ya:

Ndi na-esogbu Jisos

Jisos siri ndi ndu nke okpukpe ndi Ju, "Nna m na -ano n'oru ya rue ubochi taa, ma mu onwe m na-anokwa n'oru." N'ih ike a. ndi Ju a-achosike igbu ya, ọ bughị naani na ọ na-emebi ubochi izu ike, kama ọ na-akpo Chineke nna nke onwe ya, na-eme ka ya na Chineke hara. Jon 5:17-18.

Ndi Ju na-agwasi Pailat ike, "Anyi nwere iwu ma dika iwu ahu siri di, O kwesiri inwu, n'ih ike na ọ mere onwe ya Okpara Chineke." Jon 19:7

Onye Ozi Pita

Jisos juru si "Onye ka unu si na m bu?" Simon Pita zara si, "I bu Kraist, Okpara Chineke di ndu." Jisos zaghachiri si, "Ngozi na-adiri gi, Simon okpara Jona n'ih ike na ọ bughị mmadu kpughere gi nke a, kama ọ bu nna m nke bi n'elu igwe." Matiu 16:15-17

Onye ozi Tomos

O bu ezie n'onu uzo dum mechiri emechi, Jisos biara kwuzo n'etiti ha si "udo diri unu!" O wee si Tomos, "Metu mkpisi aka gi ebe a, lee aka m. Setie aka gi ma tinye ya n'akuku m. kwusi inwe obi abuo ma kwere." Tomos si ya, "Onye nwem na Chineke m!" Jisos siri ya, "N'ih ike na-ihula m, I wee kwere, ngozi na-adiri ndi na-ahughi n'anya ma kwere." Jon 20:26-29

Jisos n'onwe ya

Ndi ndu nke okpukpe ndi Ju juru ya si, "I buzinu okpara Chineke?" Ọ zaghachiri si, "I kwuru nke oma I si na m bu okpara Chineke." Luk 22:70

"Mu na nna bu otu." Jon 10:30

"Onye Obula nke huru m ahula nna." Jon 14:9.

Ndi fere ya:

Ndi kwuputara ya

The Heart of the Bible's Message

1. The Driver

A driver was once stopped by a police officer. He was a good driver and as far as he knew he had done nothing wrong.

The police officer said, "I pulled you over because you were going 55 MPH through a school zone. There were ten warning signs that the speed limit was 15 MPH and you ignored them all."

Just like the driver had ten warning signs, God has given us ten clear warning signs in the Bible. They are called the Ten Commandments.

Have you ever told a lie, stolen something, or used God's name as a swear word? If you're like me the answer is 'yes'.

Listen to what the Bible says:

- *Whoever keeps the whole law and yet stumbles at just one point is guilty of breaking all of it.* James 2:10

God is saying that by breaking one Commandment we have sinned and will be held accountable for breaking all of them, including adultery and murder.

- *God's judgment for our sin is death.* (Banishment to hell because He will not allow sin in His presence). Romans 6:23a

If the story ends here, there is no hope for us...

2. The Convict

An innocent man approached a judge and volunteered to be executed in the place of a convicted murderer. The judge consented.

The next day the judge told the convict he had a decision to make.

"An innocent man has been put to death in your place. If you will accept his payment for your crime, you are free to go.

If you will not accept his payment, you will be executed for your crime. Which do you choose?"

Jesus Christ, the Son of God, was sinless but voluntarily gave his life to pay the penalty for your sins and mine. (God's judgment for our sin is death). Three days later he rose from the dead.

- *God showed his great love for us by sending Jesus to die for us while we were still sinners.* Romans 5:8
- *The gift of God is eternal life in Christ Jesus our Lord.* Romans 6:23b

As a result of Jesus' death in your place, you have two choices:

Receive both God's pardon for your sins and eternal life by repenting (sensing your sinfulness and desiring to turn from it) and placing your trust in the Lord Jesus. (Acts 20:21)

OR

Reject both God's pardon for your sins and eternal life by trusting in anyone or anything other than Jesus to make you acceptable to God, thus bearing the penalty for breaking God's law yourself.

- *Whoever believes in the Son has eternal life, but whoever rejects the Son of God will not see life, for God's wrath remains on him.* John 3:36

Knowing about Jesus doesn't mean you believe in Jesus....

3. The Skydiver

Skydivers demonstrate their belief in their parachutes when they jump from the plane.

Followers of Jesus demonstrate their belief in Him when God's Spirit changes their thoughts and desires.

- *If anyone is in Christ, he is a new creation; the old has gone, the new has come!* 2 Corinthians 5:17
- *God says, "I will give you a new heart and put a new spirit in you."* Ezekiel 36:26

Just as entering a garage won't make you a mechanic, attending a church won't make you a Christian.

If you would like to receive God's pardon for your sins and the gift of eternal life, consider a prayer like this:

"Jesus, I believe you paid the penalty for my sins when you died on the cross and rose from the dead. I want to turn from my sins and place my trust in you as my Lord. I am willing to follow you the rest of my life. Thank you for the gift of eternal life. Amen."

- *Anyone who calls on the name of the Lord will be saved.* Romans 10:13

The desire of real followers of Jesus is to:

- *live a life worthy of the Lord, pleasing Him in every way, bearing fruit in every good work, and growing in the knowledge of God.* Colossians 1:10

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Who is Jesus?



Old Testament Prophets tell of the coming Messiah

Isaiah

To us a child is born, to us a son is given, and the government will be on his shoulders. And he will be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. Isaiah 9:6

The virgin will be with child and will give birth to a son, and they will call him Immanuel" - which means, "God with us." Isaiah 7:14 and Matthew 1:22-23

Daniel

In my vision at night I looked, and there before me was one like a son of man, coming with the clouds of heaven. He approached the Ancient of Days and was led into his presence. He was given authority, glory and sovereign power; all peoples, nations and men of every language worshiped him. His dominion is an everlasting dominion that will not pass away. Daniel 7:13-14

In the New Testament

The Son of God

Jesus asked, "Who do you say I am?" Simon Peter answered, "You are the Christ, the Son of the living God." Jesus replied, "Blessed are you, Simon son of Jonah, for this was not revealed to you by man, but by my Father in heaven." Matthew 16:15-17

Jesus said to the Jewish religious leaders, "My Father is always at his work to this very day, and I, too, am working." For this reason the Jews tried all the harder to kill him; not only was he breaking the Sabbath, but he was even calling God his own Father, making himself equal with God. John 5:17-18

Jesus answered, "I and the Father are one." Again the Jews picked up stones to stone him, but Jesus said to them, "I have shown you many great miracles from the Father. For which of these do you stone me?" "We are not stoning you for any of these," replied the Jews, "but for blasphemy, because you, a mere man, claim to be God." John 10:30-33

After his arrest, the Jewish religious leaders all asked, "Are you then the Son of God?" He replied, "You are right in saying I am." Luke 22:70

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Who rose from the dead

Though the doors were locked, Jesus came and stood among them and said, "Peace be with you!" Then he said to Thomas, "Put your finger here; see my hands. Reach out your hand and put it into my side. Stop doubting and believe." Thomas said to him, "My Lord and my God!" Then Jesus told him, "Because you have seen me, you have believed; blessed are those who have not seen and yet have believed." John 20:26-29

I [John] saw someone "like a son of man," dressed in a robe reaching down to his feet and with a golden sash around his chest. His head and hair were white like wool, as white as snow, and his eyes were like blazing fire. His feet were like bronze glowing in a furnace, and his voice was like the sound of rushing waters. His face was like the sun shining in all its brilliance.

When I saw him, I fell at his feet as though dead. Then he placed his right hand on me and said: "Do not be afraid. I am the First and the Last. I am the Living One; I was dead, and behold I am alive for ever and ever! And I hold the keys of death and Hades. Revelation 1:13-18

You may have life in His name

Jesus did many miraculous signs in the presence of his disciples which are not recorded in this book. But these are written that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name. John 20:30-31