

1. Dereba

Mutwarithia umwe wa ngari muthenya umwe niarugamirio ni borithi ona gutari ihitia ekite.

Muborithi akiuga, “ndauga ume ngari tondu ugutwarithagia ngari ihenya ria mirongo itadatu na haha ni cukuru-ini na hauma na ruri cia barabara ikumi cia gukuonia ndwagiriire guteng’eria ngari na wagiriire gutwarithia ngari ihenya ria ikumi na ithano 15 no warega kurora na gutia matho macio moothe.”

Ota uria mutwarithia wa ngari ekiriiruo maruri ikumi ma kumukania akirega kumatia, noguo Ngai atuhete mawatho ikumi thiini wa kirikaniro. Metagwo mawatho ikumi ma Ngai.

Uri wahenania, Kuiya kindu kia mundu kana hihhi kwihita na ritwa ria Ngai? Angikoruo uhana tani macokio ni ‘iii’.

Thikiriria uria kiugo kia ngai kirauga:

- *Mundu woothe urumagirira mawatho na niaunaga umwe wa mawatho ucio ni mwihia na niaunite mawatho moothe. Jakubu 2:10*

Ngai arauga tunite watho umwe nituihitie na tugatuika ehia na ati no kinya mundu akorio ni ihitia riu na mangi maingi kinya ihitia ria gukomania ki muiiri wina muthuri kana mutumia oro undu umwe na kuragana.

- *Itua ria Ngai hari mundu mwihia ni gikuo. (Arauga mucara wa mehia ni gikuo na mwaki utagathira iherero tondu ndendete mundu mwihia hakuhi nake). Aroma 6:23a*

Angikoruo ugoro ni uyu riu notugagite mwihoko...

2. Muohuo

Hindi imwe mundurume umwe utari mwihia niathire kwi mucirithania ena wirutiri munene wa kwenda ohuo ari we handu ha mundu ungi wohetuo na giko kia uragani. Na mucirithania agitikiria na muthenya uyu ungi mucirithia akira muragani ati ena itua ria gutua.

“Mundu utari mwihia nietikirite gukua niundu wa mahitia maku. Angikoruo niugutikiria marihi ma rihia riaku, riu niuhetuo rutha rwa guthii. Na angikoruo ndugwitikiria wirutiri wake wee niwe ukuohuo niundu wa ihitia riaku. Hari maundu macio meri ukwenda uriku?”

Jesu, muuru wa ngai, utari na ihitia oro riothe ndari na ihitia oro na rimwe ekite no akirutira kuriha thogora wa mehia maku na makwa. (Ririkana mucara wa mehia maitu ni gikuu). Na thiku ya gatatu akiriuka.

- *Nake Ngai akionania wendo wake munene kuri ithui na njira ya gututumira muruwe atukuiire tondu turi ehia. Aroma 5:8*
- *Nakio kiheo kia Ngai ni muoyo watene na tene. Aroma 6:23b*

Na niundu wa wirutiri wa Jesu’ gutukuiria ithui twina matua meeri ma gutua:

Maundu maundu meeri urekeri wa mahia ni Ngai na muoyo utagathira na njira ya kuhera. (ukimenyaga mehia maku na kuonania wendi wa kugarurira) na makiria umenye kuihokaga Ngai mahindaini moothe.

Kana

Rega urekeri wa mahia maku ni ngai na urege muoyo wa gutura na ningi kwihokaga mundu wathi gukira kwihoka Ngai. Weka maundu maya meeri umenya ndukona muoyo wa tene na tene na ningi umenyaga ati mucara wa mehia ni gikuo tondu ni wauna watho wa Ngai.

- *Mundu wothe witikitie muuru wa Ngai ena uturo wa gutura no nake uria utamwitikitie ndakona muoyo wa gutura tondukirumi giake kina Ngai. Johana 3:36*

Kumenya Jesu ti kuga niuumihokete...

3. A Haruruki a ndege iii riera-ini

Athakiri a riera-ini monanagia mwihoko wao hari maburi riria marauma ndegei-ini.

Arumiriri a mwathani monanagia witikio wao hari Ngai makiria riria roho wa Ngai wacenjia kana wagarura meciria mao na meririria ma ngoro ciao.

- *Angikoruo mundu woothe ena U Ngai thiini wake ni kiumbe kie: maundu ma tene ni mahituku na maundu meeri ni mokite! 2 Akorintho 5:17*
- *Ngai arauga, “Nii ngukuhe muoyo mweru na njikire hinya mweru thiini waku.” Ezekiel 36:26*

Ota uria mundu atwarafga ngari gereshi ti kuga wi makanika, ota uria uthiaga kanitha o kiumia ti kuga wi muhonoku.

Angikoruo no wende kuhonoka na kuheruo mehia maku niguo ugatura na Jesu tene na tene, Uga ihoya ta riri.

“Mwathani, ni njitikitie ati ni wa ndihiire mucara wa mehia makwa riria wakuiire mutharaba-ini na ukiriuka ringi. Nindirendagutigana na mehia makwa na ngwihoke wee wita muhonokia wa ngoro yakwa. Ninjikirite gukurumirira muturireini wakwa woothe. Thengiu niundu wa kiheo kia muoyo wa tene na tene. Amen.”

- *Nake mundu woothe witaga ritwa ria Jehova niakahonokio. Aroma 10:13*

Meririria ma murumirira wa Ngai ni:

- *Nigukenia Ngai na uturo wake, Nigukenia Ngai na njira ciothe, guciaraga matunda marakenia ngai wiraini woothe aruta na ngukura na uugi wa Ngai mahindaini moothe. Wakorosai 1:10*

Ndaguthaitha uthomage kirikaniro na uthiaga kanitha uria uthomithanagia Kirikaniro.

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Jesus Nuu?



Urathii wa:

Danieli

Ningi ngicoka ngikiona maundu mangi na cioneki cia utuku, na atiriri, He mundu wahaanaga ta muru wa mundu wokire na matu ma iguru, Nake agikinya hari Uria-utuire-ho-kuuma-o-tene, na agitwara-twaruo hakuhi nake. Nake agikiheo wathani, na riri, o na uthamaki, Ni getha andu a nduka ciothe, na a nduriri ciothe, na miario yothe, mamutungatagire. Naguo wathani ucio wake ni wa mindi na mindi, na ndungathira o ri, o ri. Naguo uthamaki ucio wake ndukonuhika o na atia. Danieli 7:13-14

Isaia

Ni gukoruo nituciariiruo Kaana, tukaheo kahii, naguo wathani ukagia ciande-ini ciako; nako gagetagwo Muheani-Kirira-wa- kugegania, Murungu -Mwene-Hinya, lthe- wa-Andu-wa-Tene-na-Tene, Munene -wa-Thayu. Naguo uhoro wa uria wathani wake ugaikara ukinenehaga, o na thayu-ri, nduri hingo ukehera giti-ini gia uthamaki Kia Daudi, kana wehere uthamaki-ini wake, niguo uikare wikindiire, na ukehanda wega, na utuure utiiririiruo na cira wa kihooto o na uthingu, gwata riu nginya tene na tene. Wirutaniria wa Jehova Munene wa ita niguo ugutuma maundu macio moneke. Isaia 9:6-7

Na riri, maundu macio mekiruo ni getha ciugo iria ciogiruo ni mwathani na kanua ka munabii ikinye, riria oigire atiriri: Onei, muiritu niakagia ihu, na aciare kahii, Nako gatuwo lmanueli; uguo naguo ugिताuruo, ni kuuga, Ngai hamwe na ithui. ukahonokia andu ake mehia-ini mao. Mathayo 1:22-23

Agocagwo ni:

Athuri oogi

Nao maaigua uria muthamaki ucio aamerire, magithiira; na riri, njata iria monire O kuria irathiro-ini ikimathii mbere, o nginya ikirugama iguru ria haria gakenge kau kaari. Nao mona njata io, magikena gikeno kinene muno. Magitonya nyumba, makiona gakenge kari na nyina Mariamu, makiiguithia thi, magikagooca. Makiohora indo ciao cia goro, magikarutira iheo, nacio ciari thahabu, na ubumba na manemane. Mathayo 2:9-11

Arutuo ake

Na hindi o io Jesu agitamburukia guoko akimugwata, akimwira, Wee witikitie o hanini wathangania niki? Nao maahaica marikabu ruhuho rugituika. Nao aria maari marikabu thiini makimuturiria ndu makiuga, Ti-itheru, wee Niwe Muru wa Ngai. Mathayo 14:31-33

No riri, arutwo aria ikumi na umwe nimaathiire Galili, magikinya o kirima-ini kiria meriruo ni Jesu. Nao maamuona, makimuturiria ndu makimugoooca: no amwe ao nimaathanganagia. Mathayo 28:16-17

Agicoka akimaruta hau maari, akimatongoria o kinya handu haringaine na Bethania: akiambararia moko make na iguru akimarathima. Na guginya atiri, o akimarathimaga, agitigana nao agitwaruo iguru. Nao makimuinamirira mamuhoe, magicoka Jerusalem makenete muno: na guikara nimaakaraga hekaru-ini makigathaga Ngai. Luka 24:50-53

Atumia aria mamuonire akiambuo

Nao magikiuma mbirira-ini narua Mari na guoya o na gikeno kinene, makihanyuka makahe arutwo ake uhoro ucio. Na riri, Jesu akimakora akimoria atiri, Muri ahoro? Nao magithii kuri we makimunyita maguru, makimuturiria ndu makimugoooca. Hindi io Jesu akimera, Tigai gwigitigira: thii mukere ariu Awa mathii Galilii, na ati niki makanyona. Mathayo 28:8-10

Ndumiriri ya:

Thu cia Jesu

Nake Jesu aamacokeirie uhoro atiri, Awa nginya riu atuire o arutaga wira, o na nii nindutaga. Na tondu wa uhoro ucio Ayahudi magicaria njira makiria mamuurage, ni undu to kuhingura ahinguraga muhingo wa thabatu, no ningi nietaga Ngai lthe wake mwene, akeiganania na Ngai. Johana. 5:17-18

Nao Ayahudi makimucokeria atiri, ithui-ri, twi na wathi witu, na tondu wa watho ucio ni kuuragwo aagiriiruo ni kuuragwo, tondu nietuire muru wa Ngai. Johana 19:7

Mutumwo Peter

Nake akimoria, Inyui na Inyui muugaga ni nii u? Nake Simoni Petero akimocokeria akimwira atiri, wee, niwe Kristo, Muru wa Ngai uria wi muoyo. Nake Jesu akimocokeria akimwira, gukena-ri niwe Simoni, muru wa Jona: ni undu ti mundu wi Mwiri na thakame ukuguuriirie uguo, no ni Awa uria wi iguru. Mathayo 16:15-17

Mutumwo Thomas

Ningi matuku maathira anana, arutwo ake maari kuo ringi kuu nyumba thiini, na maari na Toma. Nake Jesu agiuka, mirango iri mihinge, akirugama gatagati-ini, akiuga, Gia na thayu. Agicoka akiira Toma atiri, Rehe kiara giaku haha, urore hi ciakwa; na urehe guoko gwaku, utonyie mbaru-ini ciakwa; na utige gutuika wa kurega gwigitigira, utuika wa gwigitigira. Toma agicokia akimwira atiri, mwathani wakwa, Ngai wakwa! Nake Jesu akimwira atiriri, we tondu niunyonete, niki witikitie; gukena-to aria matonete, na no metikitie. Johana 20:26-29

Jesu We mwene

Nao othe makimuuria atiri, Hi! Wee ukiri muru wa Ngai? Nake akimera atiri, Ni inyui mwoiga ati ni nii we. Luka 22:70

"Nii na lthe witu turi hamwe." Johana 10:30

"Mundu unyonete nii nionete lthe witu."

Johana 14:9

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1. The Driver

A driver was once stopped by a police officer. He was a good driver and as far as he knew he had done nothing wrong.

The police officer said, "I pulled you over because you were going 60 through a school zone. There were ten warning signs that the speed limit was 15 and you ignored them all."

Just like the driver had ten warning signs, God has given us ten clear warning signs in the Bible. They are called the Ten Commandments.

Have you ever told a lie, stolen something or used God's name as a curse word? If you're like me the answer is 'yes'.

Listen to what the Bible says:

- *Whoever keeps the whole law and yet stumbles at just one point is guilty of breaking all of it.* James 2:10

God is saying that by breaking one Commandment we have sinned and will be held accountable for breaking all of them, including adultery and murder.

- *God's judgment for our sin is death.* (Banishment to hell because He will not allow sin in His presence). Romans 6:23a

If the story ends here, there is no hope for us...

2. The Convict

An innocent man approached a judge and volunteered to be executed in the place of a convicted murderer. The judge consented. The next day the judge told the convict he had a decision to make.

"An innocent man has been put to death in your place. If you will accept his payment for your crime, you are free to go. If you will not accept his payment, you will be executed for your crime. Which do you choose?"

Jesus Christ, the Son of God, was sinless but voluntarily gave his life to pay the penalty for your sins and mine. (God's judgment for our sin is death). Three days later he rose from the dead.

- *God showed his great love for us by sending Jesus to die for us while we were still sinners.* Romans 5:8
- *The gift of God is eternal life in Christ Jesus our Lord.* Romans 6:23b

As a result of Jesus' death in your place, you have two choices:

Receive both God's pardon for your sins and eternal life by repenting (sensing your sinfulness and desiring to turn from it) and placing your trust in the Lord Jesus.

OR

Reject both God's pardon for your sins and eternal life by trusting in anyone or anything other than Jesus to make you acceptable to God, thus bearing the penalty for breaking God's law yourself.

- *Whoever believes in the Son has eternal life, but whoever rejects the Son of God will not see life, for God's wrath remains on him.* John 3:36

Knowing about Jesus doesn't mean you believe in Jesus...

3. The Skydiver

Skydivers demonstrate their belief in their parachutes when they jump from the plane.

Followers of Jesus demonstrate their belief in Him when God's Spirit changes their thoughts and desires.

- *If anyone is in Christ, he is a new creation; the old has gone, the new has come!* 2 Corinthians 5:17
- *God says, "I will give you a new heart and put a new spirit in you."* Ezekiel 36:26

Just as entering a garage won't make you a mechanic, attending a church won't make you a Christian.

If you would like to receive God's pardon for your sins and the gift of eternal life, consider a prayer like this:

"Jesus, I believe you paid the penalty for my sins when you died on the cross and rose from the dead. I want to turn from my sins and place my trust in you as my Lord. I am willing to follow you the rest of my life. Thank you for the gift of eternal life. Amen."

- *Anyone who calls on the name of the Lord will be saved.* Romans 10:13

The desire of real followers of Jesus is to:

- *Live a life worthy of the Lord, pleasing Him in every way, bearing fruit in every good work, and growing in the knowledge of God.* Colossians 1:10

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Who is Jesus?



Prophesied by:

Daniel

In my vision at night I looked, and there before me was one like a son of man, coming with the clouds of heaven. He approached the Ancient of Days and was led into his presence. He was given authority, glory and sovereign power; all peoples, nations and men of every language worshiped him. His dominion is an everlasting dominion that will not pass away, and his kingdom is one that will never be destroyed. Daniel 7:13-14

Isaiah

For to us a child is born, to us a son is given, and the government will be on his shoulders. And he will be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. Of the increase of his government and peace there will be no end. He will reign on David's throne and over his kingdom, establishing and upholding it with justice and righteousness from that time on and forever. Isaiah 9:6-7

All this took place to fulfill what the Lord had said through the prophet Isaiah: "The virgin will be with child and will give birth to a son, and they will call him Immanuel" - which means, "God with us." Matthew 1:22-23

Worshipped by:

The Wise Men

After they had heard the king, they went on their way, and the star they had seen in the east went ahead of them until it stopped over the place where the child was. When they saw the star, they were overjoyed. On coming to the house, they saw the child with his mother Mary, and they bowed down and worshiped him. Matthew 2:9-11

His disciples

Immediately Jesus reached out his hand and caught Peter. "You of little faith," he said, "why did you doubt?" And when they climbed into the boat, the wind died down. Then those who were in the boat worshiped him, saying, "Truly you are the Son of God." Matthew 14:31-33

Then the eleven disciples went to Galilee, to the mountain where Jesus had told them to go. When they saw him, they worshiped him. Matthew 28:16-17

When he had led them out to the vicinity of Bethany, he lifted up his hands and blessed them. While he was blessing them, he left them and was taken up into heaven. Then they worshiped him and returned to Jerusalem with great joy. Luke 24:50-53

The women who saw him crucified

The women hurried away from the tomb, afraid yet filled with joy, and ran to tell his disciples. Suddenly Jesus met them. "Greetings," he said. They came to him, clasped his feet and worshiped him. Then Jesus said to them, "Do not be afraid." Matthew 28:8-10

Statements by:

Jesus' adversaries

Jesus said to the Jewish religious leaders, "My Father is always at his work to this very day, and I, too, am working." For this reason the Jews tried all the harder to kill him; not only was he breaking the Sabbath, but he was even calling God his own Father, making himself equal with God. John 5:17-18

The Jews insisted to Pilate, "We have a law, and according to that law he must die, because he claimed to be the Son of God." John 19:7

The Apostle Peter

Jesus asked, "Who do you say I am?" Simon Peter answered, "You are the Christ, the Son of the living God." Jesus replied, "Blessed are you, Simon son of Jonah, for this was not revealed to you by man, but by my Father in heaven." Matthew 16:15-17

The Apostle Thomas

Though the doors were locked, Jesus came and stood among them and said, "Peace be with you!" Then he said to Thomas, "Put your finger here; see my hands. Reach out your hand and put it into my side. Stop doubting and believe." Thomas said to him, "My Lord and my God!" Then Jesus told him, "Because you have seen me, you have believed; blessed are those who have not seen and yet have believed." John 20:26-29

Jesus Himself

The Jewish religious leaders all asked, "Are you then the Son of God?" He replied, "You are right in saying I am." Luke 22:70

"I and the Father are one." John 10:30

"Anyone who has seen me has seen the Father." John 14:9