

1. Umushoferi

Umushoferi igihe kimwe yahagaritswe n'umupolice. Yari umushoferi mwiza kandi nkuko yarazi ko ntakintu kibi yakoze.

Umupolice yaravuze ngo, "naguhagaritse kuko wariko ugendera muri 60 mu kigo C'ishuri. Hariya hari ibimenyetso cumi vyo kugabisha umuvuduko, wagarukira kwi 15 none wabirenzeko vyose."

Nkuko umushoferi yarafise ibimenyetso icumi vya gasopo, Imana yaduhaye ibimenyetso vya gasopo icumi bisobanuwe muri bibiliya. Vyitwa amabwirizwa cumi.

Woba warigeze uvuga ibinyoma, warivye ikintu canke warakoresheje izina ry'Imana nk'undahiro? Niba uri nkanje inyishu ni "Ego".

Umva ivyo bibiliya ivuga:

- Kuk' umuntu wese azokwitondera ivyagezwe vyose, agatsitara kuri kimwe, azoba acumuye kuri yose. Yakobo2:10

Imana iravuga ngo iyo wishe icagezwe kimwe uba wacumuye kandi ufatwa nkuwishe vyose, harimwo no gusambana no kwica.

- Urubanza rw'Imana ku vyaha vyacu n'urupfu. (gutererwa mur'igihonome kuko ntizemera icaha mumaso ya yo). Abaroma 6:23

Nimba ukubaho kwacu, kurangiriye aha, ntacipfuzo cacu gihari...

2. Umunyacaha

Umugabo adafise icaha, yegereye umucamanza yiyemeje guhanwa mukibanza c'umwicanyi, yakatiwe. Umucamanza yaravyemeye K'umunsi ukurikira umucamanza yabwiye umunyacaha ko afiseicemezo co gufata.

"Umugabo ataco yagirizwa, yaciriwe urwo gupfa mu mukibanza cawe. Nimba uzemera ukukurihira kwiwe k'ubwicanyi bwawe, ufise uburenganzira bwo kugenda. Nimba utazemera ukukurihira kwiwe, uzohanirwa icaha cawe c'ubwicanyi. Uhisemwo iki?"

Yesu kristo, umwana w'Imana nti yari umunyacaha ariko yitanze ubuzima bwiwe mu kuriha ibicumuro vy'ivyaha vyawe n'ivyaje. (igihano c'Imana ku vyaha vyacu ni urupfu). Nyuma y'iminsi itatu yarazutse mubapfuye.

- Imana yerekanye urukundo rwayo rukomeye idufitiye mugutanga Yesu kudupfira mugihe twari tukiri abanyavyaha. Abaroma 5:8
- Ingabire y'Imana ni ubugingo budashira muri Yesu kristo umwami wacu. Abaroma 6:23

Kubera ivyavuye murupfu rwa Yesu mugishingo cawe, ufise ivyo kwihitiramwo bibiri:

Kwakira vyose, imbabazi z'Imana ku vyaha vyawe n'ubugingo buhoraho ukoresheje kwihana (kumenya ivyaha vyawe no kwifuza kubivamwo) no gushira ukwizera kwawe m'Umwami Yesu.

Canke

Wanke vyose, imbabazi z'Imana ku vyaha vyawe n'ubugingo buhoraho ukoresheje kwizigira uwariwe wese canke icarico cose kuruta Yesu utuma wemerwa ku Mana, kubwivyo bivyara igihano co kwica itegeko ry'Imana wewe ubwawe.

- Uwariwe wese wizigira umwana w'Imana afise ubugingo buhoraho, ariko uwariwe wese yanka umwana w'Imana ntazobona ubugingo, uburakari bw'Imana bumugumaho. Yohana3:36

Kumenya Yesu ntibisobanura ko wizigira Yesu...

3. Umupara Komando

Abapara komando baragira ukwizera mukumanukira kumitaka yabo mugihe basimba bava mu ndege.

Abakurikira Yesu berekana ukumwizera kwabo mugihe mpwemu w'Imana ahindura ivyiyunviro vyabo n'ukwifuza kwabo.

- Nuko rer' umuntu wese iy' ari muri Kristo, aba ar' icaremwe gisha: ivya kera biba bihise, vyose biba bicitse bisha. 2 Abakor 5:17.
- Imana ivuga ngo, "nzobaha umutima musha mbashiremwo impwemu nsha." Ezek 36:26

Nkuko kwinjira mw'igaraje, bitazakugira umumekanisiye, kugenda kurusengeru ntibigira umukristo.

Niba ushaka kwakira imbabazi z'Imana ku vyaha vyawe n'ingabire y'ubugingo, isunge ir'isengesho rikurikira:

"Mwami Yesu, ndizera ko wanyitangiye k'ubwicumuro vy'ivyaha vyaje, igihe wanpfa k'umusaraba, ukazuka mu bapfuye. Ndashaka kuva muvyaha vyanje no gushira ukwizera kwanje muri wewe nk'umwami wanje. Ndashaka kugukurikira mugihe c'ubuzima bwanje bwose sigaje kubaho. Murakoze kubw'ingabire y'ubugingo buhoraho. Amen."

- Uwariwe wese ahamagara izina ry'Umwami azokizwa. Abaroma10:9

Ukwifuza kw'abakurikiye Yesu b'ukuri ni:

- Kubaho ubuzima busagutse bw'Umwami, kumunezereza mu nzira izarizo zose, Kuvyara imbuto mu gikorwa icarico cose ciza, no gukurira m'ubumenyi bw'Imana. Abakolosayo 1:10

Yesu n'Inde?



Abavugishwa bo mw' isezerano rya Kera bavuze kuvuka ku mucunguzi

Yesaya

Kuk'umwana atuvukiye, duhawe umwana w'umuhungu; ubutware buzoba ku bitugu vyiwe: azokwitwa Igitangaza, Umujanama, Imana y'ubushobozi, Data wa twese ahoraho, Umukama w'amahoro. Yesaya 9:6

Raba, inkumi izosama inda, ivyare umwana w'umuhungu, izomwita Imanuweli. "Imana irikumwe natwe". Yesaya 7:14 na Matayo 1:22-23

Daniyeli

Kandi mu vyo neretswe mw ijoro, nagize ntya mbona haje uwusa n'Umwana w'umuntu, azananye n'ibicu vyo kw ijuru, aza kuri wa Wundi wa mbere na mbere, baramushikiriza. Aca ahabwa inganji n'icubahiro n'ubwami, kugira ngw amoko yose n'amahanga n'abavuga indimi zitari zimwe bamusabe: ingoma yiwe n'ingoma itazovaho, kand' ubwami bwiwe n'ubwami butazokurwaho. Daniyeli 7:13-14

Isezerano Risha

Umwana w'Imana

Yesu arababaza ati "ariko mwebwe mugira ngo ndi nde?" Simoni Petero aramwishura ati "uri Kristo Umwana w'Imana ihoraho." Yesu aramusubiza ati "Urahirwa Simoni mwene Yona kuko umubiri n'amaraso atari vyo vyabiguhishuriye ahubwo ni Data wo mw'Ijuru." Matayo 16:15-17

Yesu abwira abatambyi b'Abayuda ati "Data arakora kugeza n'ubu, Nanje ndakora, nico catumye Abayuda bashaka kumwica kuko aretse kuzirura isabato gusa ahubwo ahora yita Imana ko ari Se bwite akigereranya na yo." Yohana 5:17-18

Yesu arabishura ati "Jewe na Data turi umwe." Abayuda bongerua gutora amabuye ngo bamutere Yesu arababwira ati "Naberetse ibikorwa vyinshi vyiza vyavuye kuri Data, none ni ikihe gikorwa murivyo cobatera kuntera amabuye?" Abayuda baramwishura bati "Kubw'ibikorwa vyiza ntitugutera amabuye ahubwo tuguhora kwigereranya kuko uri umuntu ukigira Imana." Yohana 10:30-33

Amaze gufatwa, abatamvyi b'Abayuda bose baramubaza bati "None uri Umwana w'Imana?" Arabasubiza ati "Mwakabimenye ko Ndiwe." Luka 22:70

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Uwazutse mu bapfuye

Nubwo inzugi zari zugaye, Yesu araza ahagarara hagati muri bo, arababwira ati "Amahoro abe muri mwebwe," Maze abwira Toma ati "Zana hano urutoki rwawe urabe mu ibiganza vyanje kandi uzane n'ikiganza cawe ugishire mu rubavu rwanje; ntaco uba utizera arik'ube uwizera." Toma aramwishura ati "Mwami wanje kandi Mana yanje." Yesu aramubwira ati "Wijejwe n'uko umbonye: hahirwa abatarinze kubona". Yohana 20:26-29

Mbona (Yohana) uwusa n'Umwana w'umuntu, yambaye imyambaro ishika ku birenge, yambaye mu gikiriza umukanda w'izahabu. Kand' umutwe wiwe n'umushatsi vyari vyera nk'ubgoya bg'intama y'umwero, canke nka shelegi, n'inyonga ziwe zasa n'imbeya z'umuriro; n'ibirenge vyawe vyasa n'umuringa w'umwakaka, utukujwe n'umuriro; n'ijwi ryawe ryari rimeze nk'iry' amazi menshi asuma, kandi mu kuboko kwiwe kw'i buryo yar' afise inyenyeri ndwi, mu kanwa kiwe havamw inkota ikarishe, mu nyonga hiwe hari hameze nk'izuba iyo ryatse umutari.

Ndamubonye, nikubita imbere y'inyundo ziwe nk'upfuye; maz' anshirak' ukuboko kw'i buryo, ati Ntutinye; jewe nd' uwa mbere kandi nd' uw' iherezo, kandi ndi muzima; nari narapfuye, kandi raba mpora ndi muzima ibihe bitazoshira, mfise impfunguruzo z'urupfu n'iz'ikuzimu. Ivyahishuriwe Yohana 1:13-18

Ushobora kugira ubugingo mw' Izina ryiwe

Hariho n'ibindi bimenyesto vyinshi Yesu yakoreye imbere y'Abigishwa bitanditswe muri iki gitabo. Ariko ibi vyanditsiwe kugira ngo mwizere y'uko Yesu ari Kristo, Umwana w'Imana, kandi mwizere muhabwe ubugingo muw' Izina ryiwe. Yohana 20:30-31

1. The Driver

A driver was once stopped by a police officer. He was a good driver and as far as he knew he had done nothing wrong.

The police officer said, "I pulled you over because you were going 60 through a school zone. There were ten warning signs that the speed limit was 15 and you ignored them all."

Just like the driver had ten warning signs, God has given us ten clear warning signs in the Bible. They are called the Ten Commandments.

Have you ever told a lie, stolen something or used God's name as a curse word? If you're like me the answer is 'yes'.

Listen to what the Bible says:

- *Whoever keeps the whole law and yet stumbles at just one point is guilty of breaking all of it.* James 2:10

God is saying that by breaking one Commandment we have sinned and will be held accountable for breaking all of them, including adultery and murder.

- *God's judgment for our sin is death.* (Banishment to hell because He will not allow sin in His presence). Romans 6:23a

If the story ends here, there is no hope for us...

2. The Convict

An innocent man approached a judge and volunteered to be executed in the place of a convicted murderer. The judge consented. The next day the judge told the convict he had a decision to make.

"An innocent man has been put to death in your place. If you will accept his payment for your crime, you are free to go. If you will not accept his payment, you will be executed for your crime. Which do you choose?"

Jesus Christ, the Son of God, was sinless but voluntarily gave his life to pay the penalty for your sins and mine. (God's judgment for our sin is death). Three days later he rose from the dead.

- *God showed his great love for us by sending Jesus to die for us while we were still sinners.* Romans 5:8
- *The gift of God is eternal life in Christ Jesus our Lord.* Romans 6:23b

As a result of Jesus' death in your place, you have two choices:

Receive both God's pardon for your sins and eternal life by repenting (sensing your sinfulness and desiring to turn from it) and placing your trust in the Lord Jesus.

OR

Reject both God's pardon for your sins and eternal life by trusting in anyone or anything other than Jesus to make you acceptable to God, thus bearing the penalty for breaking God's law yourself.

- *Whoever believes in the Son has eternal life, but whoever rejects the Son of God will not see life, for God's wrath remains on him.* John 3:36

Knowing about Jesus doesn't mean you believe in Jesus...

3. The Skydiver

Skydivers demonstrate their belief in their parachutes when they jump from the plane.

Followers of Jesus demonstrate their belief in Him when God's Spirit changes their thoughts and desires.

- *If anyone is in Christ, he is a new creation; the old has gone, the new has come!* 2 Corinthians 5:17
- *God says, "I will give you a new heart and put a new spirit in you."* Ezekiel 36:26

Just as entering a garage won't make you a mechanic, attending a church won't make you a Christian.

If you would like to receive God's pardon for your sins and the gift of eternal life, consider a prayer like this:

"Jesus, I believe you paid the penalty for my sins when you died on the cross and rose from the dead. I want to turn from my sins and place my trust in you as my Lord. I am willing to follow you the rest of my life. Thank you for the gift of eternal life. Amen."

- *Anyone who calls on the name of the Lord will be saved.* Romans 10:13

The desire of real followers of Jesus is to:

- *Live a life worthy of the Lord, pleasing Him in every way, bearing fruit in every good work, and growing in the knowledge of God.* Colossians 1:10

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Who is Jesus?



Old Testament Prophets tell of the coming Messiah

Isaiah

To us a child is born, to us a son is given, and the government will be on his shoulders. And he will be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. Isaiah 9:6

The virgin will be with child and will give birth to a son, and they will call him Immanuel" - which means, "God with us." Isaiah 7:14 and Matthew 1:22-23

Daniel

In my vision at night I looked, and there before me was one like a son of man, coming with the clouds of heaven. He approached the Ancient of Days and was led into his presence. He was given authority, glory and sovereign power; all peoples, nations and men of every language worshiped him. His dominion is an everlasting dominion that will not pass away. Daniel 7:13-14

In the New Testament

The Son of God

Jesus asked, "Who do you say I am?" Simon Peter answered, "You are the Christ, the Son of the living God." Jesus replied, "Blessed are you, Simon son of Jonah, for this was not revealed to you by man, but by my Father in heaven." Matthew 16:15-17

Jesus said to the Jewish religious leaders, "My Father is always at his work to this very day, and I, too, am working." For this reason the Jews tried all the harder to kill him; not only was he breaking the Sabbath, but he was even calling God his own Father, making himself equal with God. John 5:17-18

Jesus answered, "I and the Father are one." Again the Jews picked up stones to stone him, but Jesus said to them, "I have shown you many great miracles from the Father. For which of these do you stone me?" "We are not stoning you for any of these," replied the Jews, "but for blasphemy, because you, a mere man, claim to be God." John 10:30-33

After his arrest, the Jewish religious leaders all asked, "Are you then the Son of God?" He replied, "You are right in saying I am." Luke 22:70

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Who rose from the dead

Though the doors were locked, Jesus came and stood among them and said, "Peace be with you!" Then he said to Thomas, "Put your finger here; see my hands. Reach out your hand and put it into my side. Stop doubting and believe." Thomas said to him, "My Lord and my God!" Then Jesus told him, "Because you have seen me, you have believed; blessed are those who have not seen and yet have believed." John 20:26-29

I [John] saw someone "like a son of man," dressed in a robe reaching down to his feet and with a golden sash around his chest. His head and hair were white like wool, as white as snow, and his eyes were like blazing fire. His feet were like bronze glowing in a furnace, and his voice was like the sound of rushing waters. His face was like the sun shining in all its brilliance.

When I saw him, I fell at his feet as though dead. Then he placed his right hand on me and said: "Do not be afraid. I am the First and the Last. I am the Living One; I was dead, and behold I am alive for ever and ever! And I hold the keys of death and Hades. Revelation 1:13-18

You may have life in His name

Jesus did many miraculous signs in the presence of his disciples which are not recorded in this book. But these are written that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name. John 20:30-31